

UNOFFICIAL COPY

Prepared By: Kaverappa Padeyanda
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117



Doc#: 0916717028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 09:37 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 29, 2009

Loan#: 3000145333
Invoice#: E1324495
Package#: 75706669
Document#: 680143

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **RAYMOND W SCHILD, JR and VALERIE A SCHILD , WHO ARE HUSBAND AND WIFE** currently residing at **697 GLENDALE DR, PROSPECT HTS, Illinois 60070**, to **US Bank National Association ND MORTGAGEE**, Dated **April 3, 2003** and filed for record **September 23, 2003** , as Document Number **0326617142** in the Office of the **County Recorder of Cook County, Illinois**, is with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS: LOT FIFTEEN (15) IN BLOCK TWO (2), IN PROSPECT GLEN SUBDIVISION OF THE NORTH FIFTEEN (15) ACRES OF THE EAST SIXTY (60) ACRES OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 25, 1959, AS DOCUMENT NUMBER 1881980. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NUMBER 3052550 OF THE COOK COUNTY, ILLINOIS RECORDS. 697 GLENDALE DR, PROSPECT HTS, ILLINOIS 60070.

US Bank National Association ND

PIN: 03.22.208.002.0000

By

Grace Bowers, Mortgage Officer

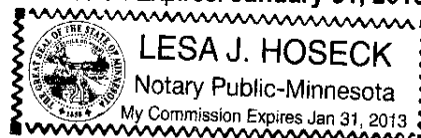


6650 5/29/2009 75706669/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **29th** day of **May, 2009** , by **Grace Bowers** the **Mortgage Officer** , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

Lesa J Hoseck, Notary Public
My Commission Expires: **January 31, 2013** .



Handwritten notes:
SYES
D1
SNO
MND
10.11.09
[Signature]

Handwritten letter: E