

UNOFFICIAL COPY



Doc#: 0916717104 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 01:31 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00412530097652

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES W CONNORS AND TRACI L CONNORS, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 2007, and recorded on July 19, 2007, in Volume/Book Page Document 0720006046 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 01-02-208-009-0000

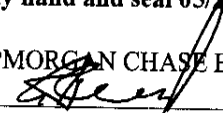
LOT 9 IN WESTWOOD, BEING A SUBDIVISION OF LOTS 5 AND 17 AND THE SOUTH 82.69 FEET (MEASURED ALONG THE EAST LINE OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY) OF LOT 15 IN PECK'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

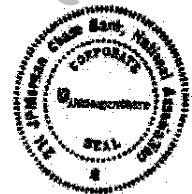
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 430 WESTWOOD DR, BARRINGTON, IL, 60010

Witness my hand and seal 05/26/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



IL00.DOC
08/06/07

BATCH

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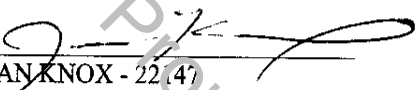
SY
PD
JN
(E) m.y.
RH IV

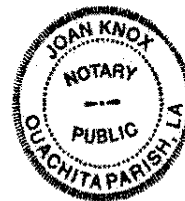
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/26/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: JARLENE SAMALIA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00412530097652
County of: COOK COUNTY
Investor No:
Outbound Date: 05/21/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office