UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois) (Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0916733006 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/16/2009 08:22 AM Pg: 1 of 4

THE GRANTOR

RAR/JSW LLC

Above Space for Recorder's use only

| a corporation created and existing | g under and by virtue | of the laws of the Sta | te of <u>Illinois</u> ar | nd duly authorized to |
|--------------------------------------|-------------------------|------------------------|---------------------------------|-----------------------|
| transact business in the State of | Illinois | , for and in consi | deration of \$10.00 | |
| | <u>Ten</u> | | DOLLARS, | - |
| in hand paid, and p | oursuant to authority g | iven by the Board of | Directors | |
| of said corporation, CONVEYS a | nd WARRANTS to | AR LLC | | |
| | | τ_{\circ} | • | |
| a corporation organized and exis | ing under and by virtu | e of the laws of the S | State of Illinois | having its |
| principal office at the following ad | dress 545 Beloi | t, Forest Park, | $, {	t IL}$, the following des | cribed Real Estate |
| situated in the County ofCool | ζ | <u> </u> | and State of Illin | ois, to wit: |
| | (SEE ATTACHED | LEGAL) | | |
| | | | | |
| Permanent Real Estate Index Nu | mber(s): 20-03- | 313-029 | | |
| Address(es) of Real Estate: | 4524-26 S. Mic | nigan Avenue, C | hicago. <u>V 5000</u> |)7 |
| In Witness Whereof, said Granto | | | | |
| signed to these presents by its _ | President, a | ind attested by its | | Secretary, this |
| 10thday ofJune | , 20 <u>09</u> | | | 175 |
| | K | AR LLC | | |
| | | | 1000 | (Name of Corporation) |
| Impress By: _ | | Millery | lein | |
| Corporate Seal | 9 ^ | 2011/11/21/2 | · | Presiden |
| Here Attest | | YMUATE | > | |
| | () | • | - | Secretary |

Box 400-CTCC

100 Z

0916733006D Page: 2 of 4

UNOFFICIAL COPY

| State of Illinois, Count | y of <u>Cook</u> | ss. i, | the undersigned, a Notary F | Public, in and for the County |
|--------------------------|---|--|--------------------------------|-------------------------------|
| and State aforesaid, D | O HEREBY CERTIF | Y, that R. Andrew | Rauh | personally known to me |
| to be the | | president of the RAR | LLC | |
| | corporation, and _ | James S. Watts | personally known to | me to be the |
| | | Secretary of said co | prporation, and personally kr | nown to me to be the same |
| IMPRESS | persons whose na | mes are subscribed to | the foregoing instrument, ap | peared before me this day |
| NOTARIAL SEAL | in person and seve | erally acknowledged that | it as such | President |
| HERE | | _ | | d instrument and caused the |
| | corporate seal of s | | fixed thereto, pursuant to au | |
| | • | • | pration, as their free and vol | |
| | | • | ation, for the uses and purpo | • |
| | | • | | |
| Given under my ha | no and official seal, | this 10th | day of | June 20 09 |
| • | ···· | | Commission expires | 8 1 1 20 12 |
| | OFFICIAL SCAL | | Duare To | lamski |
| NOTA | ADRIANA ADAMSKI RY PUBLIC - STATE CAIL | INOIS { | | NOTARY PUBLIC |
| MY | COMMISSION EXPIRES LIG | 11/12 | | |
| • | | This instrument was p | renared hy | |
| Iamac S I | Jatte 5/5 Rol | | st Park, IL 60130 | (Name and Address) |
| James 5. | vacts J4J ber | ort Avence, Fore | St raik, il 00130 | _ (Manie and Address) |
| | | , C | | |
| | | , | SEND SUBSEQUEN | |
| | | 0/ | James S. Watt | s ame) |
| Exempt und | er provisions of Para | graph, Section 4, | 545 Beloit Av | |
| Real Estate | Transfer Tax Act | 1 | (Add Forest Park, | iress) |
| مرادا م | \\\ | | City, Sta | |
| Date Date | | eller or Representative | 4 | |
| | - J. J. J. | one of the prosentative | '5 | Office |
| | · | • | | 0, |
| | | | | 175 |
| EXECUTION | | NS OF PARAGRAPH - 3-6) OR PARAGRAPH - | | (C) |
| | | B) OF THE CHICAGO | | CV |
| TRANSA | CTION TAX ORDINA | NCM. | | |
| | [] | // | | |
| <u> </u> | eq V | | | |
| DATE | BUYER, SELLE | R OR REPRESENTATIVE | · | |
| | / | | | |

0916733006D Page: 3 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lots 1 and 2 in Block 2 in Winston's Subdivision of the South 34 acres of the West ½ of the Southwest ¼ of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clark's Office

0916733006D Page: 4 of 4

STATEMENT BY GRANDOR AND GRANTEEY

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Dated June 10 Signature: | 09(Grantor or Agent) |
|--|--|
| Subscribed and sworn to before me by the | |
| said | · |
| this 10th day of June | OFFICIAL SEAL |
| 19.Z009 | ADRIANA ADAMSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:00/11/12 |
| (idvana (saawsli n | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| (Name Sale William (N | otary Public) |

The grantee or his agent affirms and verifies that he name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| | ated _ g <u>na</u> tu | June re: | 10 | | . ر | 2009 | (Grantee or Agen') |
|----|--------------------------|-------------|-------------|--------------|----------|-----------|---|
| Su | | bed and | sworn to b | pefore me by | the | _ | OFFICIAL SEAL ADRIANA ADAMSKI NOTARY PUBLIC - STATE OF ILLINOIS |
| | is <u>1(</u> | _ | y of | Da 1 | <u> </u> | | drana Clambel |
| _ | _ | (In | <u>seuu</u> | O MININ | | (Notary P | ublic) |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

SORTOREE