UNOFFICIAL COPY

on 200 9000115

THE GRANTORS, JASON PURCELL and KAREN PURCELL, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS and other good and valuable considerations in hand paid, CONVEY and WARRANT to Jody Kahr, 2020 N. Lincoln Park West, 4H, Ch ca 30, Illinois 60614,



0916735007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/16/2009 09:22 AM Pg: 1 of 2

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See reverse for legal description.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Inc	lex Number: 14-31 319-0	29-1002	
Address of Real Estate:	2300 W. Wabansia #309	9, Chicago, Illinois 60647	
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/ NAAAA	(SEAL)		(SEAL)
TASON PURCELLEY		KARENDUREE 2	-
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State of ML, County of Sectol Ves. I, the undersigned, a Notary Public in and for said county, in State aforesaid, DO HEREBY CERTIFY that Jason Purcell and Karen Purceil, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

City of Chicago Dept. of Revenue

580294

Real Estate Transfer Stamp

\$3,596.25

06/04/2009 09:50 Batch 07484 47

9000011S 10/2

NOTARY PUBLIC

JAMES BEIAN MURPHY

ommission Expires

0916735007D Page: 2 of 2

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Legal Description

UNIT NO. 309 IN THE CLOCK TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34 TO 47, BOTH INCLUSIVE IN ISHAMS RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAMS SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING SOUTHWEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN 1 96656883, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; ACTS DONE BY OR SUFFERED THROUGH ELYER; ALL SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS CONFIRMED OR UNCONFIRMED; CONDOMINIUM DECLARATION AND BYLAWS; AND GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING. PROVIDED HOWEVER THAT SUCH TITLE EXCEPTIONS DO NOT IMPAIR THE PURCHASER'S USE OF THE PROPERTY AS A SINGLE FAMILY CONDOMINIUM RESIDENCE.

This instrument was prepared by:

Judith E. Fors, 4669 N. Manor, Chicago IL 60625

Mail to:

Jonathan F. Sherry

150 W. Wacker Dr. Ste. 2020

Chicago IL 60600

Send subsequent tax bills to:

Jody Kahn

2300 W. Wabansia #309

