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Recording Requested By: AURORA LOAN SERVICES

001692 2004

Doc#: 0916847044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/17/2009 09:36 AM Pg: 1 of 2

After Recording Return to:

Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423

W

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #

MERS #: 100166541947400009 VRU #: 1-858-679-6377

Date of Assignment: June 2nd, 2009

Assignor: MORTGAGE ELECTRONIC REGIS RATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLECE PARK, SCOTTSBLUFF, NE 69361

Executed By: ANIE Y. BRECKENRIDGE-CRUMP, DIVORCED AND NOT SINCE REMARRIED. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA Date of Mortgage: 11/19/2004 Recorded: 12/03/2004 as Instrument No.: 0433814059 In Cook, Illinois

Assessor's/Tax ID No. 21-30-324-011

Property Address: 2708 E 78TH STREET, CHICAGO, IL 60649

Legal: THE WEST 40 FEET OF THE EAST 80 FEET OF LOT 109 IN DIVISION 2 OF VESTFALLS SUBDIVISION OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINC', AL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/1 J0th, DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Assigner together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$73,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0916847044 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA IT'S SUCCESSORS AND ASSIGNS On June 2nd, 2009

THEODORE SCHULTZ, Vice-President

SEAL 1995

STATE OF Nebraska COUNTY OF Scotts Bluff

ON June 2nd, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

JOANN REIN

Notary Expires: 12/27/2012

GENERAL NOTARY - State of Nebraska
JOANN REIN
My Comm. Exp. Dec. 27, 2012

(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500