UNOFFICIAL CO. \$7/0194 11 001 Page 1 of

Recording Requested By: WASHINGTON MUTUAL

Cook County Recorder

1999-12-16 13:31:56

When Recorded Return To:

GERTRUDE Kramer 17659 Olivia Ln Orland Park, IL 60467-0000





SATISFACTION

STOCKTON - Washington Mutual Pank, FA #:0019827922 "Kramer" Lender ID:A01/ Escrow/Title:S1579167 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GERTRUDE O KRIMP, SINGLE WOMAN

Original Mortgagee: WASHINGTON MUTUL, BANK, FA

Dated: 12/30/1998 and Recorded 01/13/1999 as Instrument No. 99038166 in the

County of COOK State of ILLINOIS

Legal:

By N

UNIT 20 IN EAGLE RIDGE CONDOMINIUM UNIT VII AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 7 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWIST 1/4 OF SECTION 32, TOWNSHIP 36 NORHT, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 94847112, IN COOK COUNTY, ILLINOIS AND LOT 96 IN EAGLE RIDGE ESTATES UNIT FOUR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 96083273, IN COOP COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER CF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 95450467 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 27-32-104-033

Property Address: 17659 Olivia Ln,Orland Park,IL,60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

November 26, 1999

THOMAS K. MITCHELL, VICE PRESIDENT

G_P-19991124-0011 ILCOOK COOK IL BAT: 110397 KXILSOM1



UNOFFICIAL COPY 168551

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON November 26, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official, seal,

Clara Maxweli

Notary Expires 12/04/2002 #1203773



(This area for notarial seal)
Prepared By: J. South, WAMU 400 F. Main St, STB1RCN, Stockton, CA 95290 800-282-4840
G_P-19991124-0011 ILCOOK COOK IL BAT: 110397/00198279 J. KA. SOM1