

Recording Requested By:
Bank of America,N.A.
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **7593940** **7/2/2009**
Ref Number: **350011220**
Tax ID: **11-18-315-017-1069/1111**
Property Address:
1503 OAK AVENUE 514
EVANSTON, IL 60201

IL0v2-RM

6/16/2009

This space for Recorder's use

MIN #: 100024200005320870

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**
Borrower(s): **PATRICK R. NOWAK, AN UNMARRIED MAN**
Date of Mortgage: **4/14/2004** Original Loan Amount: **\$125,500.00**

Recorded in **Cook County, IL** on: **4/21/2004**, book **N/A**, page **N/A** and instrument number **0411246094**

Property Legal Description:

ORDER NUMBER: 2000 000390663 SC STREET ADDRESS: 1503 OAK AVENUE #514 CITY: EVANSTON COUNTY: COOK COUNTY TAX NUMBER: 11-18-315-017-1111 UNIT NO. 514 AND G42 IN OAK COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN OWNER'S SUBDIVISION OF LOTS 8 TO 12, BOTH INCLUSIVE, IN A. J. BROWN'S SUBDIVISION OF THE WEST 244 FEET OF BLOCK 54 IN THE ORIGINAL VILLAGE (NOW CITY) OF EVANSTON, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25607165, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/16/2009**

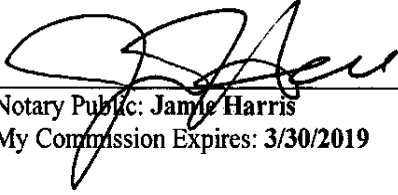
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Crystal Hudson*
Crystal Hudson, Asst. Vice President

UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 6/16/2009 by Crystal Hudson, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation.



Notary Public: Jamie Harris
My Commission Expires: 3/30/2019

JAMIE HARRIS
Notary Public
South Carolina
My Commission Expires March 30, 2019

Property of Cook County Clerk's Office