Doc#. 0916857032 fee: \$48.00 UNOFFIC Att: 06/17/2009 08 14 AWPg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

JUAN A. RIVERA 5409 N. CAMPBELL AVE CHICAGO IL 60625

Loan Number: 6100117450

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUAN A RIVERA

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK.

Original Instrument No: 0000168694

Date of Note: 02/12/2000

Original Recording Date: 03/09/2000

Property Address: 5409 N. CAMPBELL AVE CHIC AGO, IL 60625

Legal Description:

LOT 20 IN FRED W. BRUMMEL AND COMPANY'S SECOND LINCOLN BRYN MAWR WESTERN SUBDIVISION OF THE WEST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-12-217-015

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/16/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 06/16/2009 by Debbie Smith, Vice President of Harris N'A, on behalf of said

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL

Notary Public: Marcy J. Coffman

C/0/4's

My Commission Expires:

12/07/2009 Resides in: Cook