# **UNOFFICIAL COPY**

09168829

9661/8072 84 081 Page 1 of 3 1999-12-16 11:05:39 Cook County Recorder 47.08

09168829

State of Illinois

County of Cook

We certify that this is a true, correct, and accurate copy of the original instrument.

Chicago Title Insurance Co.

BY: Sail a Lully

This instrument was acknowledged before me on

by Shelia Brown

Dumby 8/1999

Notary Public

Commission Expires

"OFFICIAL SEAL"
SHEILA BROWN
Notary Public, State of Illinois
My Commission expires 04/20/03

\*\*316<sub>00</sub>29

BOX 333

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office

O BOOK TOO

## JNOFFICIAL COPY

. PROTECTION OF THE OWNER, L'LEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE GISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. THAT OAK BROOK BANK, an Illinois Banking Corporation, as Trustee/Mortgagee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, ace, hereby REMISE, CONVEY, AND QUIT-CLAIM

UNTO Michael J. McGrath of the County of Cook, and the State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed/Mortgage dated July 13, 1994, and registered/recorded in the Recorder's Office of Cook, in the State of Illinois as Document Number 94634922, further secured by Assignment of Rents recorded July 20. 1994 as Document 94634923; Mortgege recorded October 20, 1992 as Document 92777322; Assignment of Rents recorded October 20, 1992 as Document 92777325, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 845 E. Chicago Street, Elgin, II. PIN: 06-18-302-069-0000

Together with all the appurtenances and privileges there into belonging or appertaining. IN WITNESS WHEREOF, said Oak Brook Bank has caused these presents to be executed by its Assistant Vice President this day of August 11, 1999.

OAK BROOK BANK

STATE OF ILLINOIS

County of DuPage

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Vendy A. Champion, Assistant Vice President of Oak Brook Bank, an Illinois Banking Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the use, and proposes therein set forth, and caused the voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official scalthis day of August 11,

SS.

AFTER RECORDING MAIL TO: Bredy & JERSEN

Chicago Title & Trust 2017 Fran 20 N Attn: Galkulling 1725 S. Naperville Road 2425 Royal Blud Wheaton IL 60187

Elgin I1 60123

This instrument was prepared by: W Champion 1400 W. 16th St., Oak Brook, IL 60523

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/13/02

0.976.65

### UNOFFICIAL COPY



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007827756 HL STREET ADDRESS: 845 E. CHICAGO ST.

CITY: ELGIN COUNTY: COOK

TAX NUMBER: 06-18-302-069-0000

BEGINNING IN COOK COUNTY, ILLINOIS

#### LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 18; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 18, 638 FEET TO THE SOUTHEAST CORNER OF A 14 ACRE TRACT OR LOT SOLD BY GROTE AND CHURCH TO JAY LEGGE; THENCE NORTH 7 DEGREES 55 MINUTES EAST, 516 FEET; THENCE NORTH 82 DEGREES 5 MINUTES WEST 520.7 FEET TO THE WESTERLY LINE OF LOT 9 OF THE COUNTY CLERKS SUBDIVISION OF UNSUBDIVIDED LOTS IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 9; THENCE NORTH 7 DEGREES 55 MINUTES EAST JUONG SAID WESTERLY LINE, A DISTANCE OF 899.18 FEET TO THE SOUTHERLY LINE OF STATE POUTE 19, THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF STATE ROUTE 19, A DISTANCE OF 575.2 FEET FOR THE PLACE OF BEGINNING THENCE CONTINUING NORTHWESTERLY ALONG SAID SOUTHERLY LINE A DISTANCE OF 341.17 FEET TO THE EAST LINE OF LOT 19 IN COUNTY CLERKS DIVISION AND ALSO IS 307.38 FEET BY VARIOUS DEEDS AND 308.38 FIFT BY MEASURED EASTERLY OF THE CENTER LINE OF WILLARD AVENUE AS MEASURED ALONG THE SCUTHERLY LINE OF STATE ROUTE 19 (CHICAGO ROAD); THENCE SOUTH ALONG THE EAST LINE OF LOT 19 IN THE COUNTY CLERKS DIVISION, A DISTANCE OF 502.94 FEET TO A POINT ON A LINE THAT IS 500 FEET SOUTHERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLY WITH CENTER LINE OF STATE ROUTE 19, THENCE SOUTHEASTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 154.51 FEET TO A POINT ON A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE OF STATE

ROUTE 19 AND PASSES THROUGH THE PLACE OF BEGINNING. THENCE NORTHERLY AT RIGHT

ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 46 . 0 FEET TO THE PLACE OF

0.970.90.39

JE / FEA