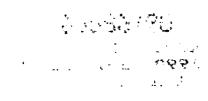
| Prepared By NOFF                                                                                                                | ICIAL COPY                                             |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| WINDSOR MORTGAGE, INC.                                                                                                          |                                                        |
| 3201 OLD GLENVIEW ROAD                                                                                                          |                                                        |
| WILMETTE, ILLINOIS 60091                                                                                                        |                                                        |
|                                                                                                                                 | 00170007                                               |
|                                                                                                                                 | 09168886                                               |
|                                                                                                                                 | 9661/0129 04 001 Page 1 of 2                           |
| and When Recorded Mail To                                                                                                       | 1999-12-16 11:48:34                                    |
| ·                                                                                                                               | Cook County Recorder 23.00                             |
| WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS                                                                            |                                                        |
| 3201 OLD GLENVIEW ROAD WILMETTE                                                                                                 | 15                                                     |
| ILLINOIS 60091                                                                                                                  | 09168886                                               |
|                                                                                                                                 |                                                        |
| SPACE ABOVE THIS LINE FOR RECORDER'S USE                                                                                        |                                                        |
| Corporation Assignment of Real Estate Mortgage                                                                                  |                                                        |
| LOAN NO.: 4675033                                                                                                               | 0                                                      |
| FOR VALUE RECEIVED the undersigned hereby gran                                                                                  | nts, assigns and transfers to                          |
| OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET                                                  |                                                        |
| CLEVELAND, OHIO 44114                                                                                                           | , · · ·                                                |
| all the rights, title and interest of under igred in and to                                                                     | that certain Real Estate Mortgage dated MARCH 30, 1998 |
| executed by JOHN R. WEBER JR., A SINGLE INDIVIDUAL                                                                              |                                                        |
| <u>C1</u>                                                                                                                       | 000000                                                 |
| to WINDSOR MORTGAGE INC. IT'S SUCCESSORS AN                                                                                     |                                                        |
| a corporation organized under the laws of THE STAT: OF ILLINOIS and whose principal place of business is 3201 OLC ILENVIEW ROAD |                                                        |
| WILMETTE, ILLINOIS 60091                                                                                                        |                                                        |
| and recorded in Book/Volume No. page(s) , as Document                                                                           |                                                        |
| No. COOK County Records, State of ILLINOIS described                                                                            |                                                        |
| hereinafter as follows: (See Reverse for Legal Description)                                                                     |                                                        |
| Commonly known as 4124 N. KENMORE AVENUE #GS, CHICAGO, IL'INDIS 60613                                                           |                                                        |
| TOGETHER with the note or notes therein described or referred to, the money due 2nd to become due thereon with interest,        |                                                        |
| and all rights accrued or to accrue under said Real Estate Mortgage.                                                            |                                                        |
|                                                                                                                                 |                                                        |
| STATE OF ILLINOIS                                                                                                               | WINDSOR MORTGAGE INC. IT S                             |
| COUNTY OF COOK                                                                                                                  |                                                        |
| On MARCH 30, 1999 before                                                                                                        | SUCCESSORS AND/OR ASSIGNS                              |
| (Date of Execution)                                                                                                             |                                                        |
| me, the undersigned a Notary Public in and for sa                                                                               | id and chila                                           |
| County and State, personally appeared                                                                                           | By: JAMES E. WRZALA )                                  |
| JAMES E. WRZAIA                                                                                                                 | Its: ASSISTANT SECRETARY                               |
| known to me to be the ASSISTANT SECRETARY and NANCY PERDICHEZZI                                                                 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                 |
| known to me to be ASSSITANT SECRETARY                                                                                           | By: NANCY PERDICHEZZI                                  |
| of the corporation herein which executed the with                                                                               | in Its: ASSISTANT SECRETARY                            |
| instrument, that the seal affixed to said instrument is the                                                                     | he                                                     |
| corporate seal of said corporation: that said instrume                                                                          | with Witness:                                          |
| was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board                        | ~··                                                    |
| Directors and that he/she acknowledges said instrument                                                                          | to KIMBERLY P. VERSER CO                               |
| be the free act and deed of said corporation.                                                                                   | • • • • • • • • • • • • • • • • • • •                  |
| Notary Public Kindoulist. Villan                                                                                                | My Commission Expires 9/23/2002                        |
| COOK County                                                                                                                     |                                                        |
| My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)                                                                    |                                                        |
| Rev. 08/17/95 DPS 171                                                                                                           |                                                        |
| · Buildo di                                                                                                                     |                                                        |

NO ASSTRACT CAC # 7796501 LAID L. WILLER 3083

## **UNOFFICIAL COPY**



Derry Of Cook County Clerk's Office

STREET ADDRESS: 4124U. KNINGE FUNT USCIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-17-401-029-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NOS. 4124-GS IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

CLL, TACHED

COOK COUNTY CLERK'S OFFICE PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~\_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

69168886