## **UNOFFICIAL COPY**

PREPARED BY & WHEN RECORDED

MAIL TO: **BRUCE RICE** 

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-1737881 09168954

9661/0197 04 001 Page 1 of 1999-12-16 15:01:12

Cook County Recorder



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JAY BULAW, DIVINCED AND NOT SINCE MARRIED

Beneficiary: NILES FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: August

28, 1984

Date Recorded : August NA

30, 1984 Page:

Document: 27235883

Volume: NA

Book :

Image:

Microfilm:

Tax ID: 0228105005, 0228105000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1567 BALMORAL DR.

and recorded in the records of COOK

60067

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 1, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



14079 AZINTENNIAL TITLE ENGOLIZADI

MARY ANN THOMPSON **REAL ESTATE OFFICER** 

## **UNOFFICIAL COPY**

COUNTY OF FREDERICK 3 ss 09168954

On this December 1, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

, NOTARY PUBLIC

commission Expires: November 14, 2001

Coot County Clert's Office

ORDER NO.: 1460 001907928 CE

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 31 I ARTHUR T. MCINTOSH AND COMPANY'S BRAEMER OF INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20, 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

CRLEGAL

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