## La Sand

## **UNOFFICIAL COPY**

PREPARED BY:

LAWYERS TITLE INSURANCE CORP. 10 SOUTH LASALLE # 2500 COOK, IL

WHEN RECORDED MAIL TO

(Name, Address, City and State)

Banc One Financial Services, Inc 10300 Kincaid Drive

Fishers, IN 46038

09168987

9657/0030 52 001 Page 1 of 3 1999-12-16 09:14:12

Cook County Recorder

25.50



LOAN NO.: 99009341

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## 4844384A Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANC ONE FINANCIAL SERVICES 10300 KINCAID DR. FISHOLO, ITO 44038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 20, 199

ANN BROWN, A SINGLE WOMAN

to NATIONAL LENDING CENTER, INC. D/B/A NLCI

a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is 700 W HILLSBORO BLVD. B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber

State of

**ILLINOIS** 

page(s) ——— CNOK

described as follows:

County Records.

(See attached Schedule "A")

Mortgage Rec.: 6-7-99 DOCH: 99541240

PIN: [U-] - - (04-020)
PROPERTY ADDRESS: 328 N HOMAN AVENUE, CHICAGO, IL 60624

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SOLVE

Its: Vice President Witness: **Emilia Arillo** By: Its: Assistant Secretar, STATE OF **FLORIDA COUNTY OF BROWARD** On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf crisind corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. My Comission Expires: Dec 02, 2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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TITLE INSURANCE CORPORATION

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SCHEDULE A CONTINUED - CASE NO. 99-01999

LEGAL DESCRIPTION:
LOT 2 IN HARVEY S. BPACKETT'S RESUBDIVISION OF LOTS 20 TO 24 INCLUSIVE IN WARDS
SUBDIVISION OF THE NORTH 385 FEET LYING SOUTH OF RAILWAY OF THE EAST 1/4 OF THE WEST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.