

UNOFFICIAL COPY

TICor 643156



Doc#: 0916805116 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/17/2009 12:20 PM Pg: 1 of 3

RECORDER'S STAMP

**PARTIAL RELEASE OF MECHANICS LIEN**

**KNOWN ALL MEN BY THESE PRESENTS**, that Thrush Construction, Inc., of 357 W. Chicago Avenue, Chicago, IL 60654, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby release the contractor's mechanics lien, as it relates to 822 E. Bowen #2A, Chicago, IL, and recorded in the Recorder's office of Cook County, in the State of Illinois on December 4, 2008 as Document Number 0833926000, to the premise therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

Permanent Real Estate Index Number(s): 20-02-128-019-4110

Address of Real Estate: 822 E. Bowen Avenue #2A, Chicago, IL 60653

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 20 day of February, 2009.

**THRUSH CONSTRUCTION, INC.**

an Illinois corporation,

By: [Signature]  
Its: President

BOOKED

3/2/09

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STATE OF ILLINOIS )  
COUNTY OF C O O K ) SS.

I, Elizabeth L. O'Loughlin, a Notary Public, in and for said County, in the State aforesaid, do hereby certify, that William J. Wolk, as President of Thrush Construction, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

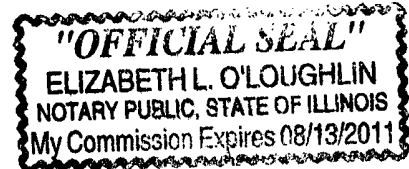
Given under my hand and Notarial Seal this 20 day of February, 2009.

  
Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by and mail to:

Thrush Construction, Inc.  
357 W. Chicago Avenue  
Chicago, IL 60654



Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000643156 CH

SCHEDULE A (CONTINUED)

YOUR REFERENCE:

EFFECTIVE DATE: December 3, 2008

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
- (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE GROUND LEASE, MADE BY CHICAGO HOUSING AUTHORITY TO JAZZ ON THE BOULEVARD, LLC DATED AUGUST 1, 2004 AND RECORDED AUGUST 12, 2004 AS DOCUMENT NO. 0422501204, DEMISING THE FOLLOWING LAND FOR A TERM OF 99 YEARS BEGINNING AUGUST 1, 2004, AND ENDING JULY 31, 2103, WHICH LEASE WAS ASSIGNED BY JAZZ ON THE BOULEVARD, LLC, ASSIGNOR, TO ~, ASSIGNEE, WHICH LEASE DEMISES THE LAND DESCRIBED BELOW (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVMENTS LOCATED ON THE LAND DESCRIBED HEREIN;

THE LAND

UNIT 822-2A AND PARKING SPACE P-74 IN THE JAZZ ON THE BOULEVARD CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5, 26 (EXCEPT THE NORTHERLY 5.67 FEET OF LOT 26), 27 AND 28 AND 29 IN JAZZ ON THE BOULEVARD SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 2004, AS DOCUMENT NO. 0421210098 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS;

ALSO, LOT 6 IN SAID ABOVE-DESCRIBED JAZZ ON THE BOULEVARD SUBDIVISION, EXCEPTING THEREFROM THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6, THENCE SOUTH 2044'19" EAST ALONG THE WESTERLY LINE OF SAID LOT 6 A DISTANCE OF 8.44 FEET, THENCE NORTH 6915'41" EAST A DISTANCE OF 19.00 FEET TO THE EASTERLY LINE OF LOT 6, THENCE NORTH 2044'16" WEST ALONG SAID EASTERLY LINE OF LOT 6 A DISTANCE OF 1.25 FEET TO THE NORTHERLY LINE OF LOT 6, THENCE SOUTH 9000'00" WEST ALONG THE NORTHERLY LINE OF LOT 6 A DISTANCE OF 20.22 FEET TO THE POINT OF BEGINNING;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF LEASEHOLD CONDOMINIUM OWNERSHIP FOR JAZZ ON THE BOULEVARD CONDOMINIUM, RECORDED DECEMBER 2, 2005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0533610220, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.