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1999-12-16 13:12:30
Cook County Recorder 25.00

EP2367 L ①

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AFTER RECORDING PLEASE RETURN TO:

AMERICAN GENERAL FINANCE, INC.
5901, SOUTH ARCHER
CHICAGO, IL. 60638
ACCT. #: 30234605

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto AMERICAN GENERAL FINANCE

a corporation organized and existing under the laws of (herein "Assignee") whose address is:

a certain Mortgage dated JUNE 29, 1999 Made and executed by CHERI A NORWAY, AKA CHERI ANNE NORWAY, A SINGLE PERSON, NEVER MARRIED

to and in favor of FREMONT INVESTMENT & LOAN Upon the following described property situated in COOK County, State of Illinois SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

Parcel #: 19-18-410-040
Property address: 6534 WEST 60TH PLACE, CHICAGO, ILLINOIS 60638

Such Mortgage having been given to secure payment of Dollars, SIXTY FOUR THOUSAND AND NO/100 which Mortgage is of record in Book, Volume or Liber No. , at page (or as No.) of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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BOX 333

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

SEPTEMBER 9, 1999

FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA

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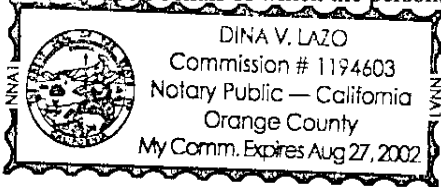
State of California
County of Orange

On SEPTEMBER 9, 1999
appeared
DAGMAR J. FERKULA

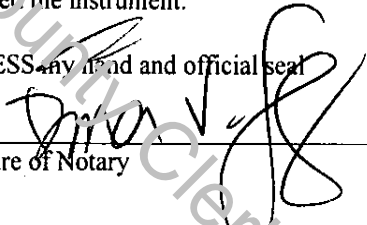
before me, DINA V. LAZO

, Notary Public, personally

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

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"LEGAL DESCRIPTION"

THE WEST 37 1/2 FEET OF THE EAST 75 FEET OF LOT 6 IN BLOCK A IN THE THIRD ADDITION TO FREDERICK H. BARLETT'S 63RD STREET INDUSTRIAL DISTRICT, BEING A RESUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCKS 3 AND 8 IN HALL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS