

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Bldg. 4, Ste. 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **VANESSA M. WHITE, AN UNMARRIED WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.** Said mortgage **Dated: 6/24/2002** is recorded in the **State of IL, County of Cook on 7/8/2002, Document # 0020744886 AMOUNT: \$ 104,824.00** SEE ATTACHED EXHIBIT A

Parcel # 2032218018 Property Address: 8104 S MORGAN STREET, CHICAGO IL 60620

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: June 17, 2009

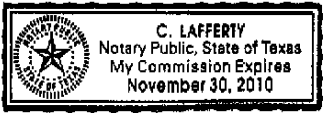
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.**

By: *M. E. Wileman*  
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 6/17/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.**



*C. Lafferty*

Notary public, C. Lafferty  
My Commission Expires: November 30, 2010

# UNOFFICIAL COPY

## Exhibit A

LOT 2 IN BLOCK 2 IN HOMELAND HEIGHTS SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TAX ID: 20-32-218-018

09017648

Cook County, IL

CMI/BKRUPTCY/ASN

Property of Cook County Clerk's Office