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First American Title Insurance Company

WARRANTY DEED **ILLINOIS STATUTORY** Corporation to Individual as Tenants by the Entirety



Doc#: 0916811058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/17/2009 10:11 AM Pg: 1 of 3

THE GRANTOR, SUZUKI PROPERTY MANAGEMENT, LLC., a Limited Liability Company created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation. CONVEY(S) and WARRANT(S) to VISHAL KASHYAP and SUPARNA KASHYAP, husband and wife, as tenants by the entirety, of 621 MANOMET COURT, SCHAUMBURG, IL 60173 of the County of COOK, the following described Real Estate situated in the County of COOK in the Sate of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and atility easements and roads and highways, Party wall rights and agreements, General taxes for the year 2008 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2008, Building lines and easements, if any, as long as they do not interfere with the current use and enjoyment of the property

Permanent Real Estate Index Number(s): 07-14-122-018-0000 Address(es) of Real Estate: 608 MANOMET COURT, SCHAUMBURG, IL 60173

TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

In Witness Whereof, said party of the first part has caused its co	orporate seal to be hereunto affixed, and has caused its name to be
signed to these presents by its Managers this	
$\frac{\partial 9}{\partial y}$ day of $\frac{1}{2}$	First American Title
	© Cider # 945904

SUZUKI PROPERTY MANAGEMENT, LLC.

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSCERS T

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Warranty Deed - Corporation - Tenants by the Entirety

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STATE OF ILLINOIS, COUNTY OF	COOK		SS.	
I, the undersigned, a Notary Public in and for personally known to me to be the Manager or personally known to me to be the Manager of are subscribed to the forgoing instrument, ap SUZUKI and ETSUKO MATSUBARA the corporation to be affixed thereto, pursuant to act, and as the free and voluntary act and deep	of the SUZUKI PROPE of said corporation, and opeared before me this y signed and delivered a authority given by the	Personally known to me day in person and several the said instrument and cases of the said instrument.	LLC. and ETSUKO N to be the same person ly acknowledged that caused the corporate s	MATSUBARA, (s) whose name(s) as such MICHIKO
Given under my hand and official seal, this	<u> </u>	tay of May	, 20 <u>69</u>	·
		Ø		
OFFICIAL SEAL JODEM ROBINSON NOTARY PUBLIC - STATE OF ILL'NO'S MY COMMISSION EXPIRES:12/04/3		Al)	(Notary Public)
Prepared by: JODI ROBINSON 1790 NATIONS DRIVE, #202 GURNEE, IL 60031	60/			
Mail to:		COUNTY TAX REVENUE STAN	REAL EST DEPARTI	TATE TAX
HAROLA ANDREW 1813 W. WILLOW LANE MT. PROSPECT, IL 60 Name and Address of Taxpaver:		THANSACTION TAX	ATE TP.C.S. ER TAX NENT OF REVENUE	E OF ILLINOIS
MT. PROSPECT, IL 60	a	7 1	NO.	
Name and Address of Taxpayer: VISHAL AND SUPARNA KASHYAP	v s L	# 00000 6 2610	™ %	(S)
608 MANOMET COURT			T # 000	0062397
SCHAUMBURG, IL 60173		FP 00 RAN	7	
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Schedule "A"

Continued

Commitment No.: 1945804

THAT PART OF LOT 15 LYING SOUTH OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS AS MEASURED FROM SOUTH TO EAST ON SAID WEST LINE OF SAID LOT 15 FROM A POINT ON SAID WEST LINE 137.30 FEET AS MEASURED ALONG SAID WEST LINE NORTH OF THE SOUTH WEST CORNER OF LOT 15 IN TOWN AND COUNTRY'S WEATHERSFIELD, BFING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AN AST OF COOK COUNTY CLOTHES OFFICE