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SPECIAL WARRANTY DEED

Krepure Dby: Completed By: Ginali Associates, F.C. 947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 0916812006 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/17/2009 08:20 AM Pg: 1 of 4

THIS INDENTURE, made on the 24 day of 171, 2009, by and between HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Shandra Outlaw; party of the second pa. t, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Shandra Outlaw and her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows, to wit:

LOT 8 (EXCEPT THE SOUTH 5 FEE" THEREOF) AND THE SOUTH 10 FEET OF LOT 7 IN BLOCK 4 IN O'TOOLES CALUMET CE' TIER SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING IS.

Together with all and singular the hereditarients and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, 1ep.pinder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances. unto the party of the second part, Shandra Outlaw, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does coven at promise and agree, to and with the party of the second part, Shandra Outlaw, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matie:s of title.

Permanent Real Estate Numbers:

25-15-411-017-0000

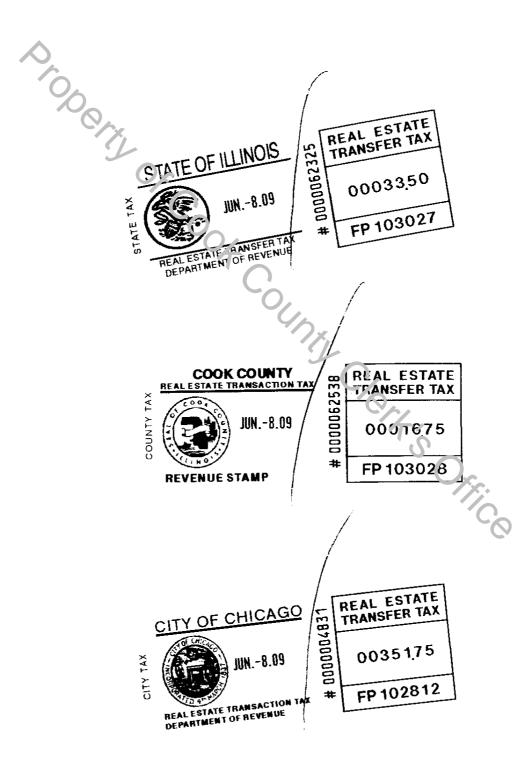
Address of the Real Estate:

10918 S Vernon Ave Chicago IL 60628

HIRST AMERICAN

#21448378

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HSBC BANK USA, NATIONAL ASSOCIATION, AS

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Agent, the day and year first above written.

INDENTURE TRUSTEE

| Smende | |
|---|---|
| By: | |
| Its: | Assistant Vice President |
| _ | |
| STATE OF 7CXXS | |
| COUNTY | |
| | |
| On this date, before me persons | ally appeared Somos (O) |
| | suant to a delegation of authority, to me known to be the person |
| | shalf of the Seller, and acknowledged that he/she executed the |
| same as his/her free act and deed. | 04 |
| | |
| In Witness Whereof, I have hereun aforesaid, this 2 day of | to set my hand and affixed my official seal in the State of 2001, 2009. |
| | 7 () () () |
| DENISE R. DRAYTON | Clerce Chy |
| DENISE R. DRAYTON Notary Public, State of Texas My Commission Expires | Notary Public |
| 30ptember 24, 2012 | |
| My term Expires: | |
| | τ_{\circ} |
| | 0. |
| MAIL TO: | SEND SUBSEQUENT TAX BILLS TO: |
| WAIL TO. | SEND SOBSEQUENT TAX BILLS TO |
| Shandra Outlaw | Shandra Outlaw |
| 105 W. 113th Place | 105 W. 113+h Place |
| Chicago T1 120128 | ('hiraso TL 60628 |
| | |
| | |

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 8 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 7 IN BLOCK 4 IN O'TOOLES CALUMET CENTER SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-15-411-017-0000 Vol. 0289

Property Address: 10918 South Vernon Amenue, Chicago, Illinois 60628