

UNOFFICIAL COPY



Doc#: 0916813017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2009 09:27 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511624294

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL R WISEMAN AND SHARON B WISEMAN TRUSTEES ON BEHALF OF THE WISEMAN FAMILY TRUST DATED APRIL 19 2001 AND DANIEL R WISEMAN AND SHARON B WISEMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 7, 2005, and recorded on June 30, 2005, in Volume/Book Page Document 0518132150 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-16-424-007-1060

UNIT 508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1143 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25293723 IN THE SOUTHEAST QUARTER OF SECTION 16 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

This document was rerecorded.

MORTGAGE FROM DANIEL R WISEMAN AND SHARON B WISEMAN TRUSTEES ON BEHALF OF THE WISEMAN FAMILY TRUST DATED APRIL 19 2001 AND DANIEL R WISEMAN AND SHARON B WISEMAN TO JPMORGAN CHASE BANK, N.A., RECORDED AUGUST 24, 2005, DOCUMENT 0523650006.

Address(es) of premises: 1143 S PLYMOUTH CT APT 508, CHICAGO, IL, 60605 2054

Witness my hand and seal 05/28/09.

JPMORGAN CHASE BANK, N.A.

SHELIA MOSS
Vice President



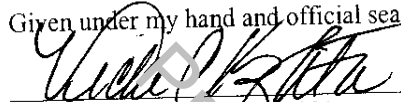
Handwritten notes:
SY
SN
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHELIA MOSS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/28/09.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MARAH MACE FLORENTINO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511624294
County of: COOK COUNTY
Investor No:
Outbound Date: 05/26/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office