UNOFFICIAL CO

THE **FOR OF** PROTECTION THIS THE OWNER, RELEASE SHALL BE WITH FILED OF RECORDER THE OR DEEDS REGISTRAR OF WHOSE TITLES IN THE **OFFICE** OR **MORTGAGE** DEED OF TRUST WAS FILED.

Doc#: 0916813018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/17/2009 09:27 AM Pg: 1 of 2

Loan 00414511749140

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISI, FELEASE, CONVEY, and QUIT CLAIM unto FELIPE M GUARDO AND GEORGETTE L GUARDO, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 30, 2007, and recorded on February 22, 2/07, in Volume/Book Page Document 0705302230 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-08-412-006-0000

SITUATED IN COOK COUNTY, ILLINOIS TO WIT: LOT 318 IN MILL CREEK UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appert invig.

Address(es) of premises: 660 STANFORD LN, BUFFALO GROVE, IL, 60089 Witness my hand and seal 05/04/09.

JPMORGAN CHASE BANK, N.A.

Vice President

IL00.DOC 08/06/07

0916813018 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/04/09.

DEBBIE S. COR VV ELL - 60599

Notary Public

LIFETIME COMMISION

Prepared by: MADELINE TUNGCL Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511749140

County of: COOK COUNTY



