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Cook County Recorder

23.50

21908793 10/27/99

RELEASE DEED

MAIL TO: GREGORY P ROTHE 709 MARINER COURT ELGIN, IL 60120

NAME & ADDRESS OF TAXPAYER:

GREGORY P ROTHE 709 MARINER COURT ELGIN, IL 60120



09168157

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CANDIN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: GREGORY P ROTHE LISA M ROTHE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/13/97, and recoded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97871247. Pit No. 06-20-108-033, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Colk, State of ILLINOIS, as follows, to wit:

LOT 141 IN SUMMERHILL UNIT 3. A SUBD VISION OF PART OF SECTION 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCOLDING TO THE PLAT THEREOF RECORDEDSEPTEMBER 18, 1986 AS DOCUMENT NUMBER 86422064, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day NOVEMBER 8, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

PITSWART ARTPHACHON

ASSISTANT VICE PRESIDEN

CHARLOTTE WALKER ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

21908793 10/27/99

STATE OF CALIFORNIA

SS

C9168157

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PITSWART ARTPHACHON ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 8, 1999

JO ELLEN BROADBENT

Notary Public

My commission expires on De 11, 2002



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

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STORY OF THE BROADSHIE Champisson & Laker Commission is server turing Policy Policy Sor Burnardino County

Of County Clark's Office