

UNOFFICIAL COPY

Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5779284495/Sepulveda
Min No: 10054610000009073



Doc#: 0916816053 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2009 01:46 PM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

PIN: 17-06-419-039-1003

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for
Lender American Bank and Trust Company N.A.
Name(s) Mortgagor (Borrower): Jaime Sepulveda, a single man sole
Date of Mortgage: February 4, 2009 Date of Recording: February 20, 2009
Consideration (Amt. of Original Mortgage): \$ 359,000.00
Original Mortgage Book Recorded as Instrument 0905154015 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 1017 North Paulina #3, Chicago, IL 60622 ✓

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 4th day of June 2009.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Tonya L. Hill
Tonya L. Hill, Assistant Secretary

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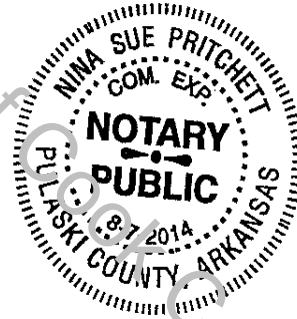
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **4th** day of **June 2009**.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires:
08/07/2014



County of Pulaski Clerk's Office

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Exhibit "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 3 IN THE 1017 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ✓

LOT 16 (EXCEPT THE NORTH 50 FEET) IN BLOCK 10 IN RESUBDIVISION OF BLOCK 10,13,14,15 AND 16 OF SUBDIVISION BY WILLIAM S. JOHNSTON, A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321219122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0321219122.

PIN: 17-06-419-059-1003

PROPERTY ADDRESS: 1017 N. PAULINA, UNIT 3, CHICAGO, ILLINOIS 60622 ✓