2 1153 OFFICIAL COPY WARRANTY DEED

MAIL TO: Richard Cohn 221 N. LaSalle Street - Suite 2040 Chicago, Illinois 60601

NAME & ADDRESS OF TAXPAYER: David Huggins 837 W. Montrose Unit #2 Chicago, Illinois 60613

9852/0090 10 001 Page 1 of 1999-12-16 10:09:12 Cook County Recorder



GRANTOR(S), Michael Urbanski, a bachelor of Chicago in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), David Huggins, a bachelor of 638 W. Addison #22, Chicago in the County of Cook, in the State of Illinois, the following described real estate, to wit:

See Legal Description Actached

Permanent	Index	No:
1 <del>4-17-407-004-000</del> 0		

407-205-0000 14-17-407-061-1018

Property Address: 837 W. Montrose Upit #2, Chicago, Illinois 60613

SUBJECT TO: (1) General real estate takes for the year 1991 and subsequent years. (2) Covenants, conditions and restrictions of record. hereby releas Homestead Exemption Laws of the State of Illinois.

Treff day of <u>Necenter</u>, 19<u>99</u>.

STATE OF ILLINOIS

COUNTY OF COOK

Signature:



The foregoing instrument was acknowledged Michael Urbanski, a bachelor

\_\_ Notary Public My commission expires 05/25/03

COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Paragraph Section 4, Real Estate Transfer Act Date:

Prepared By: Kevin L. Willis 6723 W. Cermak Rd. Berwyn, Illinois 60402

ATGF, INC

## **UNOFFICIAL COPY**

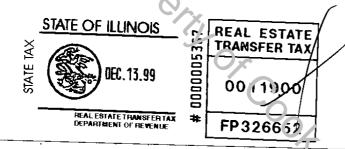
## Legal Description:

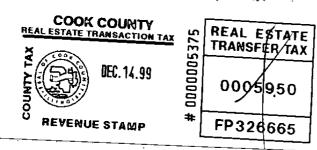
Parcel 1:

Unit 837 in the Buena Terrace Condominium as delineated on a survey of the following described Real Estate:
Lots 1 and 2 in subdivision of Lots 8 to 12, inclusive in subdivision of Block 1 in Hundley's Subdivision of the East 1/2 of the Southeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Exclusive right to use the parking space P-16 and locker L-5 limited common elements as delineated on survey attached as Exhibit "D" to the declaration aforesaid recorded as Document Number 98037731.









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