

# UNOFFICIAL COPY



Doc#: 0916826080 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/17/2009 10:32 AM Pg: 1 of 4

Prepared by:  
Terry Boston  
SomerCor 504, Inc.  
601 S. LaSalle Street  
Chicago, IL 60605

Mail to:  
Joseph F. Greco  
200 West Higgins Rd  
Suite 300  
Schaumburg, IL 60195

082322040

(Space above this line for Recording Date)

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## Release Deed

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

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## RELEASE DEED

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST  
WAS FILED. (M/L 887)

**PREPARED BY:**

Terry Boston  
SomerCor 504, Inc.  
601 S. LaSalle Street  
Chicago, Illinois 60605

**WHEN RECORDED MAIL TO:**

~~David White~~ Joseph F. GLECO  
~~Patricia White~~ 200 W. HIGGINS Road Sk300  
~~Crescent City Iron Supply, Inc.~~  
2033 N. 17th Street SCHAUMBURG IL 60195  
~~Melrose Park 60160~~

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DAVID L. WHITE AND PATRICIA LYNN WHITE right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated January 27, 2004 and recorded on January 28, 2004 as Document Number 0402831064, of a certain Real Estate Mortgage bearing the date of January 27, 2004 and recorded on January 28, 2004 as Document Number 0402831063 and a certain Memorandum of Collateral Assignment and Reassignment of Lease and Rent dated January 27, 2004 and recorded on January 28, 2004 as Document Number 0402831065, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Common Address: 2033 N. 17<sup>th</sup> Avenue  
Melrose Park, IL  
PIN # 12-34-400-021-0000

0802322-00440

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together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 9<sup>th</sup> day of March, 2009.

SomerCor 504, Incorporated. Attorney-in-Fact for the United States Small Business Administration

By: Stephanie R. Day  
Stephanie R. Day, Senior Vice President

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK    )

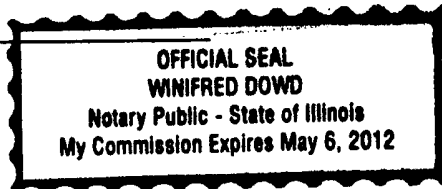
The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Stephanie R. Day, Senior Vice President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9<sup>th</sup> day of March, 2009.

(NOTARIAL SEAL)

Winifred Dowd  
Notary Public

My Commission Expires: \_\_\_\_\_



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## EXHIBIT A

STREET ADDRESS: 2033 N. 17TH AVENUE  
CITY: MELROSE PARK COUNTY: COOK  
TAX NUMBER: 12-34-400-021-0000

### LEGAL DESCRIPTION:

THE NORTH 163.36 FEET OF THAT PART OF LOT 4 AND THE SOUTH 91.34 FEET OF THAT PART OF LOT 3 IN BLOCK 2 IN FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PART TAKEN FOR RAILROADS) LYING EAST OF THE EAST LINE OF 17TH AVENUE, BEING A LINE 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 3 AND 4 AND LYING WEST OF A LINE 10 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO EXCEPTING THEREFROM A TRIANGULAR SHAPED PORTION OF THE REAL ESTATE LOCATED IN THE SOUTHEAST CORNER THEREOF AND MEASURING APPROXIMATELY 34.18 FEET ALONG THE EASTERLY LINE OF SAID REAL ESTATE AND MEASURING APPROXIMATELY 3.21 FEET ALONG THE SOUTHERLY LINE OF SAID REAL ESTATE WHICH EXCEPTED PORTION IS LEGALLY DESCRIBED AS FOLLOWS: A PARCEL OF LAND BEING A PART OF LOT 4 IN BLOCK 2 OF FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 TO NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EXCEPT THAT PART TAKEN FOR RAILROADS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 300 FEET OF THE NORTH 468.66 FEET OF SAID LOT 4, DISTANCE 13.21 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION, THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 300 FEET TO NORTH 468.66 FEET OF SAID LOT 4, A DISTANCE OF 3.21 FEET TO A POINT 10.00 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION, THENCE NORTH ALONG THE LINE 10 FEET WEST OF AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE A DISTANCE OF 34.18 FEET TO A POINT OF TANGENCY, THENCE SOUTHWESTERLY ALONG AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 183.18 FEET A DISTANCE OF 34.37 FEET TO THE POINT OF BEGINNING, LOCATED IN THE VILLAGE OF MELROSE PARK, IN COOK COUNTY, ILLINOIS.