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FAIR DEBT
COLLECTION
PRACTICES ACT, YOU
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THIS LAW FIRM IS
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COLLECT A DEBT AND
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PURPOSE.

Doc#: 0916829059 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2009 03:02 PM Pg: 1 of 2

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

FAMILY FEDERAL SAVINGS OF ILLINOIS

Plaintiff,

VS.

NO.

COMMERCIAL

09CH19370

D FLEMING LLC; CITY OF CHICAGO PER LIS PENDENS
RECORDED AS DOCUMENT NO. 0816540244 IN REGARD TO
CIRCUIT COURT OF COOK COUNTY CASE NO.08M1-401724;
MARTINEZ REDECORATING AND CONSTRUCTION (MRC)
LIEN CLAIMANT PER DOCUMENT 0822831099;
INTERNATIONAL MARBLE AND GRANITE SUPPLY,
INC./STONE CITY KITCHEN AND BATH DESIGN CENTER,
INC. LIEN CLAIMANT PER DOCUMENT NO. 0833126319;
UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE


The undersigned, **JUN 17 2009** hereby certify that the above entitled cause for foreclosure was filed in my
office on _____, and is now pending in said court and that the property affected
by said cause is described as follows:

LOT 6 IN BLOCK 9 IN JACKSON PARK HIGHLAND, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-24-322-017

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: D FLEMING LLC
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6926 SOUTH JEFFREY BLVD., CHICAGO, IL 60649
- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: D FLEMING LLC
 - b) Mortgagee: FAMILY FEDERAL SAVINGS OF ILLINOIS
 - c) Date of mortgage: OCTOBER 10, 2007
 - d) Date and Place of Recording: OCTOBER 18, 2007
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 0729140034

Witness my hand and seal of this Court.

Signature: 

GOMBERG, SHARFMAN,
GOLD AND OSTLER, P.C.

PREPARED BY:

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