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GEORGE E. COLE® **LEGAL FORMS** 

No. 213 REC February 1996

### REALEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0916831019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/17/2009 09:46 AM Pg: 1 of 3

ıly

PROTECTION OF THE OWNER, RELEASE SHALQ BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESE	NTS, That Lora	K. Nasby	
Murietta, Cali		· / / / / /	d State of	, DO HEREBY
Trust Agreemen	mortgage Trust Co., as Ti t dated Septembe	EL, to LUL	a K. Nasby	
as document No. 071	7650117 in	Book		in the office of
	eds of <u>Cook</u>		in the State ofline	ois is, with the
Legal Description of pre			o and made a par	hereof
Permanent Real Estate In	dex Number(s): 10-36	-207-013-1004		
Address(es) of premises:	Unit 1G, 2424 W	. Estes, Chica	released and discharged.	
Witness	hand	and sealthi	$s = \frac{\sqrt{9}}{\sqrt{1 - 1}} day of May,$	<u>2009</u> <del>19</del>
		Jora 7	Wasley	(SEAL)
		Lora K.	Nasby	(SEAL)

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STATE OF Illinois	
COUNTY OF Earl	\{ ss.
	I,
	Lora K. Nasby
Krupp	personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thats he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this $\frac{\sqrt{9}}{\sqrt{9}}$ day of $\frac{\text{May, 2009}}{\sqrt{7}}$ $\frac{19}{\sqrt{9}}$ .  Notary Public
in the state of t	Commission expires 5-30.20/0
This instrument was prepared by and	Maril O: Barry E. Morgen, 7101 N. Cicero, #101, (Name and Address) Lincolnwood, IL 60712

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### LEGAL DESCRIPTION

LEGAL: UNIT NUMBER 1-G AND P26 IN 2424 WEST ESTES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 95 FEET OF THE EAST 332 OF THE SOUTH 165 FEET OF THE NORTH 660 FEET AND THE WEST 64 FEET OF THE AST 396 FEET OF THE SOUTH 165 FEET OF THE NORTH 660 FEET OF THE NORTHEAST 1/2 OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING BETWEEN THE SOUTH LINE OF THE NORTHEAST 1/2 OF THE NORTHEAST 1/2 OF THE NORTHEAST 1/3 OF THE NORTHEAST QUARTER OF SAID SECTION 36 AND A LINE PARALLEL WITH AND 33 FEET NORTH THEREOF) IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS AT ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00430014, ON JUNE 13, 2002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.