RELEASE DEED(ILIMOFFICIAL COPY) 168340

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9652/0183 10 001 Page 1 of 2 1999-12-16 13:44:09 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL J. PASSARELLI AND ANTONETTA SARRO, BOTH SINGLE, AS JOINT TENANTS, 2906 COUTH SHIELDS AVENUE, CHICAGO, IL. 60616

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortg ige, bearing date the 25TH day of SEPTEMBER, 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98958983, to the premise therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THE SOUTH 19.4 FEET OF THE NORTH 64.8 FEET OF LOT 1 AND THE WEST 10 FEET OF THE SOUTH 21.5 FEET OF LOT 1 IN BLOCK 7 IN ALBERT CRANES SUBDIVISION OF BLOCKS 7 AND 9 AND LOTS 35 AND 36 IN BLOCK 10, IN UNITED STATES BANK ADDITION TO CHICAGO, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 17-28-423-023-0000

Address(es) of premises: 2906 SOUTH SHIELDS AVENUE, CHICAGO, IL. 60616

Witness hands and seals, August 30, 1999

Pom Debrowolski Vice Presiden

Michael Whitted, Vice President

This instrument was prepared by Yong Min:, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602 STATE OF ILLINOIS}

SS.

UNOFFICIAL COPY

County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this/August 30, 1999.

anice Derengowski, Notary

Commission Expires August 7, 2001

"OFFICIAL SEAL"

JANICE DERENGOWSKI

Nota y Public. State of Illinois

My Commission Expires 08/07/01

RELEASE DEED By Corporation

Harris Trust and Savings Bank

TO

MICHAEL J. PASSARELLI AND ANTONETTA SARRO, ECTH SINGLE, AS JOINT TENANTS

Address of Property:

2906 SOUTH SHIELDS AVENUE, CHICAGO, IL. 60616

Mail recorded document to:

PROFESSIONAL NATIONAL TITLE NETWORK, INC. THREE FIRST NATIONAL PLAZA, SUITE 1600 CHICAGO, IL. 60602 ATIN; RELEASE DEPT.

DANIEL R. DEGNAN 122 W. 22ND ST. SUITE 350 OAK BROOK, IL. 60521

FROTESSIBIIAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



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