

UNOFFICIAL COPY

PREPARED BY:

Kathy Goldberg
Gold Coast Bank
1201 N. Clark Street, Suite 204
Chicago, IL 60610



Doc#: 0916940023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2009 09:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

**TED & PAUL, LLC, an Illinois
limited liability company**
6824 North Kedvale Avenue
Lincolnwood, IL 60712

Loan Number: 40009

Space above this line if for Recorder's use only.

SATISFACTION AND RELEASE OF MORTGAGE

Lexicon 200-251

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **TED & PAUL, LLC, an Illinois limited liability company** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of July, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0721541129, a certain Assignment of Rents dated the 19th day of July, 2007, and recorded in the Recorders Office of Cook County, in State of Illinois, as Document No. 0721541130, a certain Modification Agreement dated the 19th day of July, 2008, and recorded in the Recorders Office of Cook County, in State of Illinois, as Document No. 0824905155, and a certain Mortgage Subordination Agreement dated the 19th day of July, 2008, and recorded in the Recorders Office of Cook County, in State of Illinois, as Document No. 0824905156, to the premises therein describes as follows, to-wit:

LOTS 12 AND 13 IN BLOCK 2 IN NICHOLAS MILLER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 511 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN # 14-07-210-001-0000

Property Address: 5351 North Damen Avenue, Chicago, IL 60625

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **TED & PAUL, LLC, an Illinois limited liability company** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of July, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0721541132, a certain Assignment of Rents dated the 19th day of July, 2007, and recorded in the Recorders Office of Cook County, in State of Illinois, as Document No. 0721541133, a certain Modification Agreement dated the 19th day of July, 2008, and recorded in the Recorders Office of Cook County, in State of Illinois, as Document No. 0824905157, and a certain Mortgage Subordination Agreement dated the 19th day of July, 2008, and recorded in the Recorders Office of Cook County, in State of Illinois, as Document No. 0824905158, to the premises therein describes as follows, to-wit:

LOT 3 AND ALL THAT PART OF LOT 2 LYING SOUTH OF A LINE DRAWN EAST AND WEST THROUGH LOT 2 AND PARALLEL WITH AND 25 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2 IN BUSHER'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-08-315-042-0000

Property Address: 4800 North Clark Street, Chicago, IL 60640

UNOFFICIAL COPY

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **TED & PAUL, LLC**, an Illinois limited liability company of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of July, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0721541135 a certain Assignment of Rents dated the 19th day of July, 2007, and recorded in the Recorder's Office of Cook County, in State of Illinois, as Document No. 0721541136, a certain Modification Agreement dated the 19th day of July, 2008, and recorded in the Recorder's Office of Cook County, in State of Illinois, as Document No. 0824905153, and a certain Mortgage Subordination Agreement dated the 19th day of July, 2008, and recorded in the Recorder's Office of Cook County, in State of Illinois, as Document No. 0824905154, to the premises therein describes as follows, to-wit:

BLOCK "B" OF SOPHIE RACH'S SUBDIVISION IN BLOCK 25 (EXCEPT THE EAST 5 ACRES) OF JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-11-424-020-0000

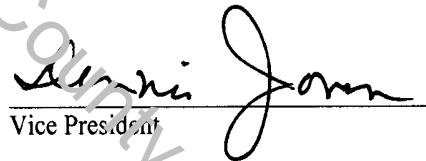
Property Address: 3554 West Lawrence Avenue, Chicago, IL 60625

All three properties are situated in the city of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 28th day of April, 2009.

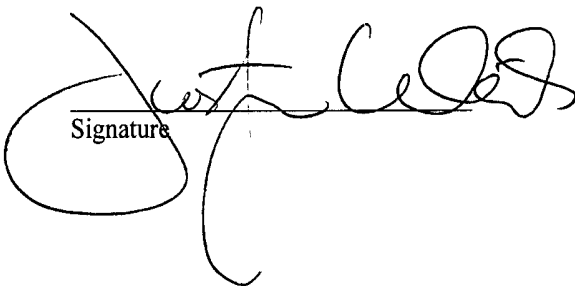
ATTEST:


Executive Vice President


Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Dennis Joven**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 28 day of April, 2009.


Signature

