

# UNOFFICIAL COPY



## WARRANTY DEED

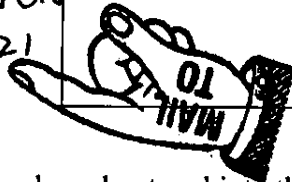
131- 869849

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

09169647

9665/0190 07 001 Page 1 of 3  
1999-12-16 15:36:43  
Cook County Recorder 25.50

WILL FEED COMMU.  
6401 S. SANGAMON  
CHICAGO IL 60621



THIS INSTRUMENT, made and entered into this 10<sup>th</sup> day of NOVEMBER, 1999, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and WILL FEED COMMUNITY ORGANIZATION, INC., 6401 SOUTH SANGAMON, CHICAGO, ILLINOIS 60621, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8341 SOUTH GREEN, CHICAGO, ILLINOIS 60620, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

92283

# UNOFFICIAL COPY

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Secretary of Housing and Urban Development

By: Deborah Ceraci

, Attorney-In-Fact

for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

[Signature]  
Tiffany Hall

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act**

Date [Signature] Buyer, Seller or Representative

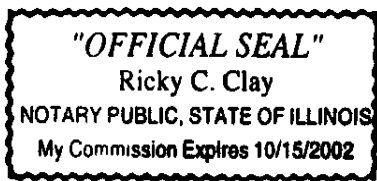
STATE OF GEORGIA )

SS.

COUNTY OF Cook )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared DEBORAH CERACI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 11/10, 1999, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 10 day of NOVEMBER, 1999.



[Signature]  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

**PREPARED BY:**  
NICOLOSI & ASSOCIATES, P.C.

PAUL S. NICOLOSI, Esquire  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**  
WILL FEED COMMUNITY ORGANIZATION,  
INC.

8341 SOUTH GREEN  
CHICAGO, ILLINOIS 60620

09169647

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 32 IN BLOCK 2 IN HILLS SUBDIVISION OF NORTH 19 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALL THAT PART OF THE NORTH 19 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD. P.I.N. 20-32-407-014-0000. Commonly known as 8741 South Green Street, Chicago, IL. 60620.

09169647