

UNOFFICIAL COPY

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9/7/0056 02 001 Page 1 of 2
1999-12-16 11:16:41
Cook County Recorder 23.00

AMIC LOAN NO.: 0000708194

STATE OF ILLINOIS
COUNTY OF COOK



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: *Household Bank, f.s.b.*

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED JUNE 5, 1976 MADE AND EXECUTED BY:
BRUCE W BENES AND GAYLE K BENES
TO FIRST FEDERAL SAVINGS AND LOAN ASSOC
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 23 512 246, VOLUME , PAGE , ON JUNE 8, 1964.

PROPERTY DESCRIBED AS:
LOT THIRTY TWO IN TWENTY FIFTH STREET LAND TRUST SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION THIRTY, TOWNSHIP THIRTY NINE NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 6th DAY OF October, 1999;

Household Bank, f.s.b.
CORPORATION

BY: Jane Campbell

STATE OF Illinois
COUNTY OF Cook

BE IT REMEMBERED, THAT ON THIS 6th DAY OF October, 1999, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME Jane Campbell, Assistant Vice President OF Household Bank, f.s.b., A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE ~~STATE~~ United States OF America WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

SM058

BOX 158

(2)

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09189713

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Michelle M Grossman

NOTARY PUBLIC

MY COMMISSION EXPIRES: 07-03-00

(SEAL)



SENDER: Cherie Todd

SM058

THIS INSTRUMENT WAS PREPARED BY: Cherie Todd
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

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