

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0916903073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/18/2009 10:00 AM Pg: 1 of 3

Loan No. 0601580822

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SYLVIA CALLISTEIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 5, 2002, and recorded on April 22, 2003, in Volume/Book Page Document 0311211010 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-14-411-067-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9031 LINCOLNWOOD, EVANSTON, IL, 60207
Witness my hand and seal 05/29/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA


Ulanda Willis
Vice President



IL00.DOC
08/06/07

B
16

16

54
P3
5
MAY
9/16

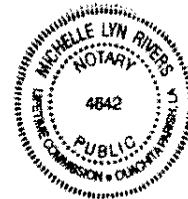
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/29/09.


MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: JOANA MENESES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0601580822
County of: COOK COUNTY
Investor No: F46657
Outbound Date: 05/27/09
Investor Loan No: 1684815915



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan number: 0601580822

EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 512 TO 549, INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549, INCLUSIVE; AND LYING WEST OF AND ADJOINING SAID LOTS 512 TO 530, INCLUSIVE, TAKEN AS A TRACT, IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL BEING A SUBDIVISION OF THE SOUTH HALF (EXCEPT THE NORTHWEST QUARTER THEREOF) OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE NORTHEAST CORNER OF LOT 530, AFORESAID; THENCE SOUTH 88 DEGREES 07 MINUTES 32 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, BEING ALSO THE SOUTH LINE OF DAVIS STREET, 187.24 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 240.74 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 57.55 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 47.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 57.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 27237144.