## **UNOFFICIAL COPY**

07991383

Prepared By: PROVIDENT FUNDING ASSOCIATES 1575 BAYSHORE HIGHWAY, STE BURLINGAME, CA 94010 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

09169043

9857/0886 52 001 Page 1 of 1999-12-16 10:26:16 Cook County Recorder 23.50



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

07991383 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 all the rights, title and interest of under sight in and to that certain Real Estate Mortgage dated 09/15/99 Executed by HAROLD T. BEAVERS AND DEBORAH L. BEAVERS, HUSBAND AND WIFE

PROVIDENT FUNDING ASSOCIATES LP to a corporation organized under the laws of the State of CALIFORNIA 1575 BAYSHORE HIGHWAY, STE 200, BURLINGAME, CA 94010 and whose principal place of business is and recorded as Document No. 99916780 COOK by the County Illinois described heremaker as follows: Recorder of Deeds, State of

SEE ATTACHED

P.I.N.: 13-29-311-019,

Commonly known as: 2614 NORTH MELVINA, CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money due ar i to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ( before me, the undersigned a On Notary Public in and for said County and, State personally appeared Wiene Soulette known to me to be the USST. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument

Notary Public

County. My Commission Expires:

to be the free act and deed of said corporation.

D. ZARATE TARY PUBLIC-CALIFORNIA 🗊 SAN MATEO COUNTY COMM. EXP. APRIL 17, 2002

PROVIDENT FUNDING ASSOCIATES LP

ARLENE SOUL

Its: ASST. VICE PRESIDENT

Witness: Lito

UNOFFICIAL COPY
09169043 Page 2 of 2

## LEGAL DESCRIPTION RIDER

'P.I.N.#:

13-29-311-019,

LOAN NO.:

07991383

THE NORTH 30 FEET OF THE SOUTH 45 FEET OF LOT 37 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Property of Cook County Clerk's Office ILLINOIS.

FHMC #913001 (7/96)