

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CB&T: 8273401
CMMC:
GNMA

09169076

9657/0119 52 001 Page 1 of 2
1999-12-16 11:17:55
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CRESCENT MORTGAGE SERVICES, INC., a Georgia Corp., whose address
is 115 Perimeter Center Pl. Ste. 285, Atlanta, GA. 30346, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corp.,
whose address is 343 Thornall St., Edison, NJ 08837,
its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 06/09/99, made by
EDWARD H. BRAIL

to **FIRST FINANCIAL CONSULTANTS, LTD**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 99582584

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1533 NORTH MONROE #3
10/20/99 RIVER FOREST, IL 60305 15-01-202-030-1006
CRESCENT MORTGAGE SERVICES, INC.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 20th day of October, 1999, by Kevin Holt
of CRESCENT MORTGAGE SERVICES, INC.
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/2003

Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
CRS13 TA 2TA



St
12
my
E.

UNOFFICIAL COPY

EXHIBIT 'A'

8273401

UNIT 1533-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN MONROE HOUSE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 25300018, AS AMENDED FROM TIME TO TIME, IN THE
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09169076 Page 2 of 2

Property of Cook County Clerk's Office