

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CB&T: 7932155  
CMMC:

09169089

9657/0132 52 001 Page 1 of 2  
1999-12-16 11:24:35  
Cook County Recorder 23.50



09169089

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CRESCENT MORTGAGE SERVICES, INC.**, a Georgia Corp., whose address  
is 115 Perimeter Center Pl. Ste. 285, Atlanta, GA. 30346, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp.,  
whose address is 343 Thornall St., Edison, NJ 08837,  
its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 07/27/99, made by  
**RAMSEN ISAAC**

to **ACTION MORTGAGE, INC.**

and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 99739311

upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1265 W. NORTH SHORE #2  
10/20/99 CHICAGO, IL 60626

11-32-313-037-1005

**CRESCENT MORTGAGE SERVICES, INC.**

By:

Kevin Holt

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me  
this 20th day of October, 1999, by Kevin Holt  
of CRESCENT MORTGAGE SERVICES, INC.  
on behalf of said CORPORATION.

Jim Beasley Notary Public

My commission expires: 02/26/2003

Prepared by:

D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

CRS13 LM 9LM



SK  
PP  
MY  
ET

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EXHIBIT 'A'

7932155

UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH SHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25451212, AS AMENDED, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office