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This Document Prepared By and
After Recording Return to:

Philip M.J. Edison, Esq.
Chapman and Cutler LLP
111 West Monroe Street
Chicago, Illinois 60603



Doc#: 0916912039 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2009 09:49 AM Pg: 1 of 4

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HARRIS N.A., a national banking association ("Mortgagee"), pursuant to that certain Mortgage and Security Agreement with Assignment of Rents, dated as of May 25, 2007, executed by Rego Group, LTD, an Illinois corporation, as mortgagor, in favor of Mortgagee, and recorded on June 27, 2007 with the Recorder's Office of Cook County, Illinois, as Document Number 0717840212 (the "Mortgage"), which Mortgage encumbers the real estate located in Cook County, Illinois, described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Mortgage and the aforesaid real estate from the lien thereof.

Box 400-CTCC

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IN WITNESS WHEREOF, Mortgagee has caused these presents to be signed by its authorized officer this 5th day of June, 2009.

HARRIS N.A., a national banking association

By: Jack B. Young
Name: Jack B. Young
Title: V.P.
(Type or Print Name)

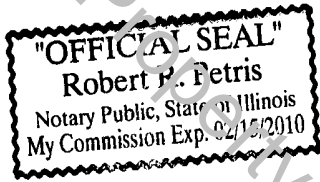
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 5th day of June, 2009, by JACK G. YONG, the VICE PRESIDENT of Harris N.A., a national banking association..

Given under my hand and Notarial Seal this 5th day of June, 2009.



(NOTARIAL SEAL)

My Commission Expires:

2/15/10

Robert R. Petris

Notary Public

ROBERT R. PETRIS

(Type or Print Name)

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SCHEDULE I (to Release of Mortgage)

LOT 242, IN THE WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 28, 2007 AS DOCUMENT NUMBER 0708715094, IN COOK COUNTY, ILLINOIS.

P.I.N. #01-28-212-001-0000 and 01-28-418-013-0000

43 Wood Oaks Drive
South Barrington, IL

Property of Cook County Clerk's Office