# **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0916913058 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/18/2009 08:47 AM Pg: 1 of 3

Loan No. 1910021673

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL O'TOOLE (ALSO KNOWN AS DA'N O'TOOLE) AND KAREN O'TOOLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 51, 2008, and recorded on April 8, 2008, in Volume/Book Page Document 0809935177 in the Recorder's Office of COO'L COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-06-308-045-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or aprertaining.

Address(es) of premises: 5832 N. NICKERSON AVE, CHICAGO, IL, 60631 Witness my hand and seal 05/28/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

EMXX

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/28/09.

BECKY BAILEY

Notary Public

LIFETIME COMMISSION

Prepared by: GIEVER CORTALY

Record & Return to: Chase Home Finance LLC

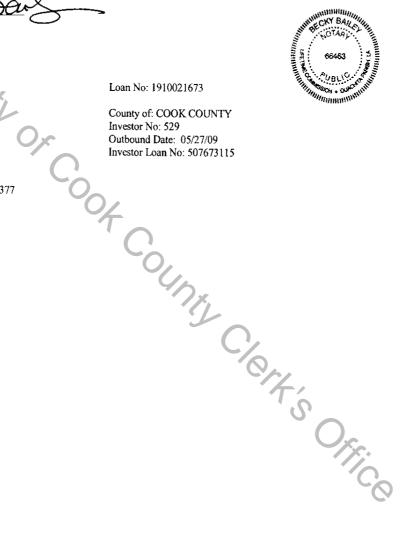
Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100162500065150659

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1910021673



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### **EXHIBIT A**

LOT 18 AND THAT PART OF LOT 17 TAKEN AS TRACT, LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT 17, A DISTANCE OF 15 FEET FROM THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 17, A DISTANCE OF 11 1/2 FEET FROM THE SOUTHWEST CORNER THEREOF (EXCEPT FROM SAID TRACT THAT PART LYING NORTH OF A LINE RUNNING FROM A POINT IN THE MORTHMESTERLY LINE OF SAID TRACT, A DISTANCE OF 75 FEET FROM THE SOUTHWESTERLY CORNER OF SAID TRACT TO A POINT IN THE SOUTHEASTERLY LINE OF SAID TRACT, A TION OF COOK COUNTY CLOSELS OFFICE DISTANCE OF 70 FEET FROM THE SOUTHEASTERLY CORNER THEREOF) IN BLOCK 14 IN NORWOOF PARK, BEING A SUBDIVISION OF PARTS OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.