UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0916913060 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/18/2009 08:47 AM Pg: 1 of 3

Loan No. 1610105745

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN FY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARINA V BLAKEMAN AND CHAD S BLAKEMAN, itc/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 2007, and recorded on July 5, 2007, in Volume/Book Page Document 0718635166 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-33-427-030-1020 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appeareining.

Address(es) of premises: 2951 CENTRAL STREET 308, EVANSTON, IL, 60201 Witness my hand and seal 05/28/09.

JBMOBGAN CHASE BANK, N.A.

Ulanda Willis Vice President



IL00.DOC 08/06/07 59-3 MHP

0916913060 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/28/09.

BECKY BAILEY 68463

Notary Public

LIFETIME COMMISSION

Prepared by: RIDELIA DANTES

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610105745

County of: COOK COUNTY Investor No: 433

Coot County Clart's Office





IL00.DOC 08/06/07

0916913060 Page: 3 of 3

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LOAN NO: 1610105745

EXHIBIT A

PARCEL 1: UNIT 308 IN THE CENTRAL PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 63 TO 708, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS. WITCH SURVEY IS ATTACHED TO THE DECLARATION OF JA.
EINT.

OCOLONIA

CRAS

ORRICO CONDOMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.