

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0916913111 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2009 02:18 PM Pg: 1 of 3

Loan No.
00414511793846

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto APHRODITE ROBERTS AND ROBERT J ROBERTS, its heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 10, 2007, and recorded on September 10, 2007, in Volume/Book Page Document 0725301116 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-11-223-027-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 410 BARNSELY PL, NORTHBROOK, IL, 60062-3902 ✓
Witness my hand and seal 06/02/09.

JPMORGAN CHASE BANK, N.A.
Bridgett Robinson
BRIDGETT ROBINSON
Vice President



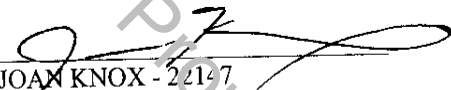
SY
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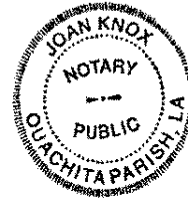
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that BRIDGETT ROBINSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/02/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: VICTOR BANAWA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511793846

County of: COOK COUNTY
Investor No:
Outbound Date: 05/28/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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Loan No. 00414511793846

EXHIBIT A

TAX ID: 04-11-223-027-0000

LOT 11 IN BLOCK 7 IN NORTHBROOK-EAST, BEING A RESUBDIVISION OF BLOCKS 9 TO 13, 18, 19, 20, 22; AND LOTS 2 TO 25, BOTH INCLUSIVE IN BLOCK 21; ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34 DISTANT 14.82 FEET NORTHERLY OF THE SOUTHWEST CORNER THERETO, TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 34 DISTANCE 31.11 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNSLEY LANE AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD; ALL IN HUGHES-DROWN-MOORE CORPORATION'S COLLINSWOOD, BEING A SUBDIVISION OF PART OF THE

NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office