

UNOFFICIAL COPY



Doc#: 0916915023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/18/2009 09:09 AM Pg: 1 of 2

404

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul H. Buehler (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents bearing date the 14 day of December, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0809256016 0809256017 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOTS 39, 40, 41 AND 42 IN KAY'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 20-08-103-001-0000; 20-08-103-002-0000; 20-08-103-003-0000; 20-08-103-004-0000; 20-08-102-049-0000

Address(es) of premises: 1421 West 47th Street, Chicago, IL 60609-3233 Witness and seal, this 24th day of May, 2009.

Signature of Paul H. Buehler (SEAL)

This instrument was prepared by: 955 National Parkway, Suite 60

Handwritten initials and signature

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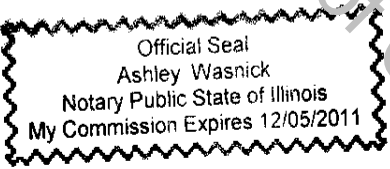
Ashley Wasnick 13306602  
(NAME)

Schaumburg, Illinois 60173  
(ADDRESS)

STATE OF Illinois }  
County of Cook } SS.

I, Ashley Wasnick, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
personally known to me to be the Vice-President of the American Chartered Bank  
, a corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice-President and \_\_\_\_\_ Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 29<sup>th</sup> day of May, 2009



Ashley Wasnick  
NOTARY  
Commission expires: December 5, 2011

Notary of Cook County Clerk's Office

Record and Return to:  
MARISSA JANOLO c/o UDS  
P.O. BOX 29071 19020766  
GLENDALE, CA 91203