

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0916915030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/18/2009 09:18 AM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto New Specialty Products, Inc. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents bearing date the 29 day of June, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0621450007 0621450008 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOTS 39, 40, 41 AND 42 IN KAY'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 48 AND 49 IN COUNSELMAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 20-08-103-001-0000; 20-08-103-002-0000; 20-08-103-003-0000; 20-08-103-004-0000; 20-08-102-049-0000

Address(es) of premises: 1421 West 47th Street, Chicago, IL 60609-3233

Witness and seal, this 29th day of May, 2009. (Signature) (SEAL)

This instrument was prepared by: 955 National Parkway, Suite 60

Sp3 M.M. E.

**UNOFFICIAL COPY**

Ashley Wasnick 13566602  
(NAME)

Schaumburg, Illinois 60173  
(ADDRESS)

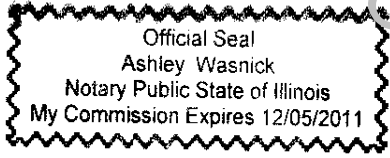
STATE OF   Illinois   }  
County of   Cook      SS.

I,   Ashley Wasnick  , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that   Cathie Brady   personally known to me to be the   Vice-President   of the   American Chartered Bank  , a corporation, and   , personally known to me to be the   Secretary   of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such   Vice-President   and   Secretary   they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of   Directors   of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and   Notary   seal this                         29<sup>th</sup>                         day of                         May                        ,                         2009                        .

  Ashley Wasnick    
NOTARY

Commission expires:   December 5, 2011  



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

**RELEASE DEED  
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Record and Return to:  
MARISSA JANOLO c/o UDS  
P.O. BOX 29071 19030767  
GLENDALE, CA 91203

Property of Cook County Clerk's Office