

UNOFFICIAL COPY



Doc#: 0916915105 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2009 02:39 PM Pg: 1 of 2

When Recorded Return To:  
Citi Residential Lending Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no: 0011551611A

**MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION  
NUMBER (MIN)**

The undersigned CRYSTAL MOORE, being duly sworn deposes and states as follows:

1. That (s)he is a/an VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) having its principle place of business at 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474 , an officer duly authorized to make this affidavit.
2. That this affidavit refers to the mortgage (or assignment of mortgage), dated 04/22/1999, from MICHAEL R PRICE to Mortgage Electronic Registration Systems, Inc as nominee for CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, in relation to property located at 8104 S KIMBARK CHICAGO, IL 60619, and recorded in the offices of the Recorder of COOK County Illinois on in Book/Reel , Page or Doc #99417066.
3. That the mortgagee has designated a MORTGAGE IDENTIFICATION NUMBER (MIN), wich will act as the permanent reference to the mortgage (or assignment) identified in paragraph 2
4. That the MIN previously referenced with respect to the mortgage (or assignment) identified in paragraph 2 is invalid.
5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN# 12/31 WAMU JRL2146076 MIN, and that the MERS telephone number to call for information when using this MIN is (888)679-6377



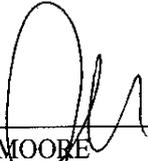
\*10079144\*

SP  
MVC  
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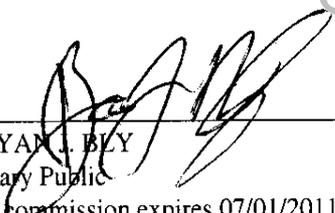
Dated: 06/03/2009

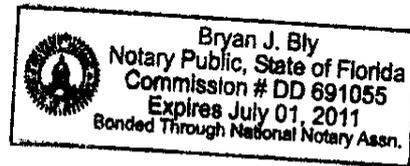
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

By:   
CRYSTAL MOORE  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

Sworn to (or affirmed) before me, BRYAN J. BLY, notary public, THIS 03RD DAY OF JUNE IN THE YEAR 2009 by CRYSTAL MOORE VICE PRESIDENT, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and sworn to in her authorized capacity. Witness my hand and seal.

  
BRYAN J. BLY  
Notary Public  
My commission expires 07/01/2011



Prepared by Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 10079144 12/31 WAMU JRL2146076 MIN form5/MAAIL1



\*10079144\*

Notary Public of Cook County Clerk's Office