09169161 UNOFFICIAL CO 237 1064 14 001 Page 1 of 14:37:03 Cook County Recorder



ASSIGNMENT OF SECURITY INSTRUMEN

12031

98//236/63 ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 440 **Alliance Mortgage Company** Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is:

NATIONSBANC MORTGAGE CORPORATION 205 PARK CLUB LANE; BUFFALO, NY 14231

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfe set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), da-**NOVEMBER 11 1998** , recorded in the Official Records of the Public Record.Cook

Illinois Said security instrument being identified by name of the original bo ("Borrower"), the clerk's ile number, and/or the book and page of record thereof shown below, and encumbe or conveys the real property more particularly described in the Security Instrument (the term Security Instrum shall be deemed to include and of trust, security deed, mortgage, or similar security instrument, as applica

BORROWER

BRIAN K DORSCH AND KAREN & DORSCH **HUSBAND AND WIFE**

OFFICIAL RECORDS

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INST # 08046268

the promissor/ note dated of even date therewith in the original principal amoun **TOGETHER WITH** \$135,000.00, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF,

the undersigned Assign or has executed the assignment by and through its duly

authorized officer as of _ DEC 1 8 1998

All'an≎e Mortgage Company

Witnesses:

Name:

By:

PAM MASON

Name: Title:

As a Vice Presiden

Attest

Name: Title:

ANNETTE CHASE Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

PAM MASON the Asst. Vice President respectively, of Alliance Mortgage Company, known to me and who did not take an oath.

The following instrument was acknowledged before me this DEC 1 & 1005 by ANNETTE CHASE the Asst. Vice President

on behalf of the corporation, who are personally

This Instrument Prepared By:

Lori Lucas/Post Closing Alliance Mortgage Company P.O. Box 2109 Jacksonville, FL 32232-9987

Notary Public, State of Florida

LORIANN F. LUCAS Notary Public - State of Florida My Commission Expires Nov. 16, 2001 Commission # CC 696431

> SN 12 m Y

STREET ADDRESS: 5915 NORTH STREET CORAL COPY CITY: CHICAGO

TAX NUMBER: 13-05-405-016-0000

LEGAL DESCRIPTION:

LOT 16 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) AND ALL OF LOT 17 IN BLOCK 3 IN HARVEY HILL AND COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 1.38 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID QUARTER SECTION, RUNNING THENCE SOUTH ON WEST LINE OF SAID QUARTER SECTION 1128.15 FEET MORE OR LESS TO THE CENTER OF MILWAUKEE PLANK ROAD; THENCE RUNNING SOUTHEASTERLY ALONG CENTER OF SAID ROAD 602.5 FEET RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION 1387.9 FEET MORE OR LESS TO CENTER OF ELSTON ROAD; THENCE NORTH WEST ALONG CENTER OF TODO OF COOK COUNTY CLOSELS OFFICE SAID RAOD 418.5 FEET TO PLACE OF BEGINNING, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JANUARY 5, 1915 AS DOCUMENT NUMBER 5557020 IN COOK COUNTY, ILLINOIS.

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