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Alliance Mortgage Company, DBA AMC Mortgage Corp., A Florida Corporation ("Assignor") whose addres is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideratiof the sum of Ten Dollars and other good and valuable consideratio received from or on behalf of

whose address is: -----

**NATIONSBANC MORTGAGE CORPORATION** 205 PARK CLUB LANE, BUFFALO, NY 14231

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfe set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), da **NOVEMBER 3 1993** , recorded in the Official Records of the Public Record.COOK

ILLINOIS County. Said security instrument being identified by name of the original bo ("Borrower"), the clerk's are number, and/or the book and page of record thereof shown below, and encumbe or conveys the real property more particularly described in the Security Instrument (the term Security Instrum shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applica

**BORROWER** 

**DEBORAH C CRAWFORD** 

**OFFICIAL RECORDS** 

Book No.

INST # 0800 4973

**TOGETHER WITH** the promissory rote dated of even date therewith in the original principal amoun \$54,100.00, executed by Borrower, as make (the "Note"), which is secured by the Security Instrument. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of NOV 3 () 1998

Alliance Mortgage Company, U.S.A AMC Mortgage Corp., a Florida Corporation

Witnesses:

HEATHER WILCE Name:

PAM MASON

Name: Title:

Asst Vice President

Attest: Name:

ANNETTE CHASE

Title:

Asst. Vice President

STATE OF FLORIDA

COUNTY OF DUVAL

The following instrument was acknowledged before me this

**PAM MASON** 

Asst. Vice President

**ANNETTE CHASE** 

Asst. Vice President

respectively, of Alliance Mortgage Company, DBA AMC Mortgage Corp., a Florida Corporation on behalf of the corporation, who are personally knowme and who did not take an oath.

This Instrument Prepared By:

Lori Lucas/Post Closing

Alliance Mortgage Company

P.O. Box 2109

Jacksonville, FL 32232-9987

Notary Public, State of Florida

TERRI R. SANDERS Notary Public, State of Florida My Commission Expires Aug. 10, 2002 Commission # CC 766195

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## UNOFFICIAL COPY

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UNOFFICIAL COPY

CITY: ALSIP

COUNTY: COOK

TAX NUMBER: 24-26-307-002-1023

## LEGAL DESCRIPTION:

UNIT NUMBER 201 IN BUILDING B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 12 IN FIRST ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING) FROM SAID BLOCK 12 THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 12 AND RUNNING THENCE NORTH 0 DEGREES 08 MINUTES 40 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 12, A DISTANCE OF 64.71 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 20 SECONDS EAST, A DISTANCE OF 56.0 FEET; THENCE SOUTH 0 DEGREES 08 MINUTES 40 SECONDS EAST A DISTANCE OF 96.35 FEET TO THE SOUTHERLY LINE OF SAID BLOCK 12; THENCE NORTH 60 DEGREES 40 MINUTES 39 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID BLOCK 12, A DISTANCE OF 64.32 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34240 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19837844, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE OF COOF COUNTY CLART'S OFFICE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

<sup>z 40 z a68</sup> Z9169160