

UNOFFICIAL COPY

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7/83/0064 14 001 Page 1 of 3
1999-12-16 14:44:00

Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0700071740

Index: 225912

JobNumber: 405_9928

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS G. HERZAU AND IRENE P. HERZAU
Original Mortgagee: BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
Original Loan Amount: \$78,000.00
Property Address: 829E LILLY LN, PALATINE, IL 60074
Date of DOT: 2/18/94
Date Recorded: 3/11/94
Doc. / Inst. No: 94225579
Book: N/A
Page: N/A
PIN: PERMANENT TAX I.D. NUMBER: 02-01-307-019
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers on the 20th day of October 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Shirley E. Wilkins
Assistant Vice President



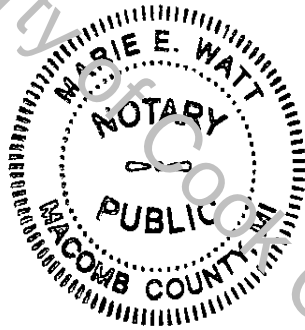
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MY

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STATE OF Michigan
COUNTY OF Oakland

On this the 20th day of October 1999 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Watt
Notary Public
Macomb County Acting in Oakland County
My Commission Expires 10/23/2003

County Clerk's Office



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EXHIBIT 'A'

JOB # 405 9928
LOAN # 0700071740
INDEX # 225912

THAT PART OF LOT 1 IN CAPRI GRADENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF LOT 1, 10 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTHEASTERLY AND PARALLEL WITH THE NORTHEASTERLY LINE A DISTANCE OF 110 FEET; THENCE SOUTHWESTERLY AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 1 DISTANCE OF 50 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 1 TO THE NORTHWESTERLY LINE OF SAID LOT 1; THENCE NORTHWESTERLY TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.
PERMANENT TAX I.D. NUMBER: R-11-002-078

Cook County Clerk's Office