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Doc#: 0916918028 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2009 04:06 PM Pg: 1 of 4

ASSIGNMENT OF PROMISSORY NOTE AND MORTGAGE

O'FLAHERTY BUILDERS, INC., an Illinois corporation ("Assignor"), having its principal office at 4839 North Windrop, Chicago, Illinois 60640, this ___ day of November, 2004, hereby assigns to THE CHICAGO LOW-INCOME HOUSING TRUST FUND, an Illinois not for profit corporation ("Assignee"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of Assignor's right, title and interest in and to that certain Mortgage from REGAT GEBRESPLASSIE and HABTE GEBRESELASSIE, collectively as mortgagor, in favor of Assignor, as mortgagee, dated as of November ____, 2004 and recorded as of ____, 2004 as document # 0422334060 in the amount of ONE HUNDRED NINE THOUSAND AND NO/100 DOLLARS (\$109,000.00) ("Loan"), and that certain Promissory Note ("Note") in favor of Assignor, dated as of November ____, 2004, in the amount of ONE HUNDRED NINE THOUSAND AND NO/100 DOLLARS (\$109,000.00) ("Loan"), plus interest as provided in the Note.

THIS ASSIGNMENT SHALL BE EFFECTIVE AS OF THE DATE THIS ASSIGNMENT IS ACCEPTED BY THE CHICAGO LOW-INCOME HOUSING TRUST FUND.

ASSIGNEE SHALL HAVE THE RIGHT TO RECORD THIS ASSIGNMENT WITH THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

[SIGNATURE PAGE FOLLOWS]

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DATED: ^{December} ~~November~~ 6, 2004

ASSIGNOR:

O'FLAHERTY BUILDERS, INC.,
an Illinois corporation

By: J. O'Flaherty
Its: President

On behalf of O'FLAHERTY BUILDERS, INC.,
an Illinois corporation

DATED: November , 2004

ASSIGNEE:

Thomas McNulty
Thomas McNulty, President of the Board

On behalf of THE CHICAGO LOW-INCOME HOUSING
TRUST FUND

This Document prepared by:

And Return To:

C. Grant McCorkhill
Holland & Knight
131 South Dearborn
30th Floor
Chicago, IL 60603
312/715-5743

~~**AFTER RECORDING RETURN TO:**~~

~~Mark Lenz
Assistant Corporation Counsel
City of Chicago
30 North LaSalle Street
Suite 1610
Chicago, Illinois 60602
312/744-1041~~

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that John O'Flaherty [name], personally known to me to be the President [title] of O'FLAHERTY BUILDERS, INC., an Illinois corporation ("Assignor"), same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he was duly authorized and empowered to sign and deliver said instrument and that he did sign and deliver said instrument as the free and voluntary act of Assignor for the uses and purposes therein set forth.

GIVEN under my hand and official seal this ~~November~~ ^{December} 6, 2004.

(SEAL)
My Commission Expires:

1-15-2007

Carol B. Palmer
NOTARY
"OFFICIAL SEAL"
CAROL B. PALMER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/15/2007

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that THOMAS McNULTY [name], personally known to me to be the PRESIDENT OF THE BOARD [title] of THE CHICAGO LOW-INCOME HOUSING TRUST FUND, an Illinois not-for-profit corporation ("Assignee"), same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he was duly authorized and empowered to sign and deliver said instrument and that he did sign and deliver said instrument as the free and voluntary act of Assignee for the uses and purposes therein set forth.

GIVEN under my hand and official seal this ~~November~~ ^{JUNE} 18, ~~2004~~ ²⁰⁰⁹.

(SEAL)
My Commission Expires:

Felisa A Cross
NOTARY
OFFICIAL SEAL
FELISA A CROSS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/17/11

Felisa A Cross
NOTARY

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT G-S IN 4839 NORTH WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422334060 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as:

4839 North Winthrop, Unit G-S, Chicago, Illinois

Permanent Index Number(s):

~~14-08-415-010-0000 (Part)~~

14-08-415-049-1002