

UNOFFICIAL COPY

99795738

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

7181/0095 25 001 Page 1 of 2
1999-08-20 11:42:28
Cook County Recorder



CMC#:305063 TIMC# 1255814
MERS:100012900000060793
FNMA 243399 1661155949

09169203

9663/0096 14 001 Page 1 of 2
1999-12-16 15:00:56
Cook County Recorder 23.50

~~ASSIGNMENT OF MORTGAGE/Deed~~ *Corrective Assignment*

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
~~COLONIAL BANK~~, an Alabama Corporation, whose address is
32 Commerce Street Montgomery, AL 36104, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS),
a Delaware Corporation., whose address is P.O. Box 2026, Flint,
MI 48501-2026, its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 11/03/93, made by
RONALD L. LAZZERETTI AND AMY B. LAZZERETTI
to MIDWEST MORTGAGE COMPANY
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book Page
as Instr# 93-923051

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

*This document is being
re-recorded to correct
the assignor.*

commonly known as: 725 S WESLEY
07/01/99 OAK PARK, IL 60304

16-18-217-020

~~COLONIAL BANK~~ *Colonial Mortgage Company*

By: *[Signature]*
KANSAS WILSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of July, 1999 by KANSAS WILSON
of ~~COLONIAL BANK~~ *Colonial Mortgage Company*
on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/2003
Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

COLTM WB 155WB

MIN 100012900000060793

MERS PHONE 1-888-679-MERS



[Handwritten initials]

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EXHIBIT 'A'

305063

THE NORTH 37-1/2 FEET OF LOT 18 IN THE SUBDIVISION OF BLOCK
5 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION IN THE WEST 1/2
OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

99795738

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