## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAMEERNARDINO, CA 92408



Doc#: 0916922082 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/18/2009 02:22 PM Fg: 1 of 2



## SATISFACTION

America's Servicing Company #:: 127072942 "SPYRATOS" Lender ID:P75/048/1006422141 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS to Wells Fargo Bank, N.A., as Attorney In Fact for Deutsche Bank National Trust Company, as Trustee pursuant to that Morgan Stanley ABS Capital 1 Inc. Trust 2006-HE4 holder of a certain mortgage, made and executed by EFTHIMIOS SPYRATOS MA RIED TO CHRISTINA J. RESS, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/13/2006 Recorded: 03/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument r.o. 0606945090, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consider agen thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 3254-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN BICHOPS GATE CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24731730 IN THE NORTHEAST 1/4 AND PART OF THE NORTH 26 1/4 RODS OF THE NORTHEAST 1/4 AND PART OF LOT 2 IN COUNT. CLERKS DIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD. RICIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

Assessor's/Tax ID No. 04-30-201-015-1033

Property Address: 3254 SANDERS RD. 5C, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for Deutsche Bank National Trust Company, as Trust e pursuant to that Morgan Stanley ABS Capital 1 Inc. Trust 2006-HE4 On June 8th, 2009

LILY CHIU. Vice President Loan

Documentation

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SATISFACTION Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On June 8th, 2009 before me, ANGELINA SERRANO, Notary Public, personally appeared LILY CHIU, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. #1673375 NOTARY PUBLIC - CALIFORNIA B SAN BERNARDING COUNTY My Comm. Expires June 8, 2010

(This area for notarial seal)

AMERIC.

OR COUNTY CLARKS OFFICE Prepared By: Angelina Serrano (100), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675