**Cook County Recorder** 

23.50





Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

## ASSIGNMENT OF MORTGAGE

99040407

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

interest of the undersigned in and to a certain Note dated 10/13/99 DEAN B. ROMAN and WENDY ROMAN. HIS

all the rights, title and , executed by

in face amount of \$ 65.000.00 recorded in COOK

secured by a Mortgage dated 10/13/99 County on 11-8-99

as Document No. 090 (18396

35

securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 14205 S. MACKINAW AVENJE, BURNHAM, IL 6063

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 19th day of act obtained by the contract of the contract 19th day of October

CASBANC MORTGAGE, INC.

ALAN J.

ASSISTANT VICE PRESIDENT

COUNTY OF LAKE

I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
A TANDERSON CANN, personally known to me to be the ASSISTANT VICE P

AT ANN , personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing

instrument appreared before me this day in person and severally acknowledge that as such
A L A N J . C A N N

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of, October, 1999

Notary Public

MARTHA F. ORNELAS NOTARY PUBLIC STATE OF INDIANA PORTER COUNTY MY COMMISSION EXPIRES 6/03/07

## UNOFFICIAL COPY

Aroperty of County Clerk's Only Clerk's Only

MARTHA F. ORNELAS
NOTARY FUBLIC STATE OF INDIANA
PORTER COUNTY
MY CON 412310N EXCITES SECOND

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: DEAN B. ROMAN

Property Address: 14205 S. MACKINAW AVENUE

BURNHAM IL 60633

Loan Number:99040407

Property Description:

MACKIN, IL 60633

/2 OF LOT 4 IN L EAST OF THE CALUME THIRD PRINCIPAL MEK.

09169395 LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 16, IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF THE CALUMET RIVER, IN SECTION 6, TOWNSHIP 36 NORTH,

RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #30-06-402-057