Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MONIGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 6451620

LEGAL AS ATTACHED

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Yunding Corporation) D.B.A	America's Wholesale Lender
of the County of Ventura and State of California for and in consideration of one doll	
valuable considerations, the receipt whereof is hereby acknowledged, do hereby remi	se, release, convey and quit-
claim unto:	•

rvaine(s)	WEND I M WOOD WARD-KING	*//
	TIMOTHY E KING	
		F.I.N. 11194030201030
Property	322 MAIN STREET UNIT #3	
Address:	EVANSTON, IL 60202	<u> </u>
neir, legal representatives a	and assigns, all the right, title interest,	claim, or demand what pever it may have
		01/08/1999 and recorded in the Recorder's Office
of Cook county, in the Sta	te of Illinois in Book N/A of Official F	Records Page N/A as Document Number
99046804, to the premises	therein described as situated in the Co	ounty of Cook, State of Illinois as fellows, to wit:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this <u>03</u> day of <u>December</u>, <u>1999</u>.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

Deanna Burns Assistant Secretary

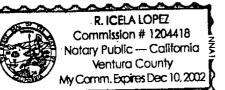
(SEAL)

UNOFFICIAL COPY

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntage act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of <u>December</u>, 1999.



Commission expires 12/10/2002

R. Icela Lopez Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WENDY M WOODWARD-KING

322 MAIN ST UNIT 3

EVANSTON

IL 60202

Countrywide Home Loans, Inc.

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007782986 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 322-3, IN ROYCROFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 3 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVE IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS POCUMENT NUMBER 95354362; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TUP COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 95354362

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.