

Doc#: 0917045074 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/19/2009 11:45 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

This Certifies the	it a contain 1	Annata .			
CHRISTINE MAR	u a certatii ii V Gii dedi	Mortgage executed by D	<u> DANIEL ALAN</u>	GILBERT ANI)
INC on 25 TH day	7/1 V 200	To rigage executed by <u>U.F. HUSBAND AND W.</u> 3. calling for <u>\$117,000.</u> NT #0321747164 COC	IFE to LAKE N	MORTGAGE CO	- OMPANY.
PAGE#	. DOCUME	2, caning jor <u>\$117,000.</u> NT #0221747164.000	. <u>00</u> and recorde	d in Mortgage R	ecord No.
paid and satisfied.	and the same	NT #0321747164 COC e is hereby relytused.	<u> DK</u> County, <u>Stat</u>	e of Illinois, has	been fully
WITNESS	hard	V. State Change			
ATTEST:			_, this <u>05</u> 111	_day of JUNE 20	<u>009.</u>
		ORPORA	ake Mortgage	Company, Inc.	
Lusanm.	Quel	14:3FA			
Susan M. Bristow	Secretary		MI M		<u> </u>
			Mer Ryiman II	Aggt Titas D .	1 .
		2.700	eter Briggs II,	Asst. vice Presi	dent
State of Indiana_	Lake	WINDIANA MIT	ter briggs 11, 1		
State of Indiana	Lake	MINIOTANA WITH			Ountry
State of Indiana Befo	Lake re me, the ur	adersigned a Notary D	ublic in 10"		County, ss:
State of Indiana Before day	Lake re me, the ur of JUNE 20	ndersigned, a Notary Pa	ublic in and Sin	schick Pourty, the	County, ss: (s_05^{TH})
State of Indiana Befo day o	Lake re me, the ur of JUNE 20 ectively Secre	ndersigned, a Notary Property 109. Personally appearance of the Property and Assistant Vice	rublic in and Sin	schick Pourty, the	County, ss: (s_05^{TH})
State of Indiana Befo day of response of the	Lake re me, the un of JUNE 20 ectively Secre expensed sa	ndersigned, a Notary Property and Assistant Vic	rublic in and Sin	schick Pourty, the	County, ss: (s_05^{TH})
State of Indiana Befo day of response of the	Lake re me, the un of JUNE 20 ectively Secre e annexed sa ness my han	ndersigned, a Notary Property Property and Assistant Vicetisfaction of mortgage. d and official sqal.	rublic in and Sin	Thick County, this Bristow and Pictor and Pi	County, ss: s 05 TH or Briggs II execution
State of Indiana Befo day respo of the Wite	Lake re me, the un of JUNE 20 ectively Secre e annexed sa ness my han	ndersigned, a Notary Property Property Property and Assistant Vicetisfaction of mortgage. d and afficial sgal.	rublic in and Sin	Trick Rounty, this Bristow and Detection of the State of	County, ss: (s_05^{TH})
State of Indiana Before day of the With My Common	Lake re me, the ur of JUNE 20 ectively Secre e unnexed sa ess my han commission 1	ndersigned, a Notary Property of Personally appearing the etary and Assistant Victorial section of mortgage. d and official seal. Expires 11/18/16	rublic in and Sin	Trick Rounty, this Bristow and Detection of the State of	County, ss: s 05 TH or Briggs II execution
State of Indiana Befo day of the With My County This	Lake re me, the ur of JUNE 20 ectively Secre e unnexed sa ess my hand commission I aty of Resider instrument w	ndersigned, a Notary Property and Assistant Vicetisfaction of mortgage. d and official seal. Expires 11/18/16 as prepared by: 1 Creation of the control o	ared Susap M. e President ach	Stick Rounty, this Bristow and Peter of Wiledney The Tolland Wiledney The Tolland Williams	County, ss: s 05 TH or Briggs II execution ory Public.
State of Indiana Befo day of the With My County This	Lake re me, the ur of JUNE 20 ectively Secre e unnexed sa ess my hand commission I aty of Resider instrument w	ndersigned, a Notary Property of Personally appearing the etary and Assistant Victorial section of mortgage. d and official seal. Expires 11/18/16	ared Susap M. e President ach	Trick Rounty, this Bristow and Detection of the State of	County, ss: s 05 TH or Briggs II execution ory Public.

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 2 IN MIDLOTHIAN FIELDS, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN#28-04-204-017-0000 507501/21761 COMMONLY KNOWN AS: 13554 SOUTH LAWLER, CRESTWOOD, IL 60445

SY SH-NO CE

E