

# UNOFFICIAL COPY



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1999-12-16 11:45:10  
Cook County Recorder 23.50

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825  
SCHAUMBURG, IL 60173

[WHEN RECORDED RETURN TO]  
NTC ATTEN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
DELTA FUNDING CO1230000968



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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

DELTA FUNDING CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 27, 1998  
executed by DEBORAH A. DAVIS

to PINNACLE BANCORP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 1101 PERIMETER DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173  
and recorded on September 8, 1998, as Document #98798684  
No. COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 12 IN WASSELL AND BRAMBERG'S SUBDIVISION OF LOTS 1 TO 14 IN BLOCK 11 AND  
LOTS 1 TO 16 IN BLOCK 12 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5461 WEST THOMAS  
CHICAGO, ILLINOIS 60651  
16-04-309-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

RODNEY LOHFF, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day  
of September, 1998.  
Notary Public [Signature]  
County, Cook  
My Commission Expires 11/13/2000

PINNACLE BANCORP, INC.  
AN ILLINOIS CORPORATION

By: [Signature]

Title: RODNEY LOHFF, VICE PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



This area for official notary seal

[Handwritten signature/initials]

4. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 12 IN WASSEL AND BRAMMING'S SUBDIVISION OF LOTS 1 TO 14 IN BLOCK 11 AND  
LOTS 1 TO 16 IN BLOCK 12 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RESIDENTIAL TITLE SERVICES, INC.

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BY:

  
Anthony J. Krolnk

THIS COMMITMENT IS INVALID UNLESS THE INSURING PROVISIONS AND SCHEDULES A AND B ARE ATTACHED

Property of Cook County Clerk's Office

P. 03/06

DELTA CHGO CORRESPONDENCE

SEP-15-1998 00:04